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Four Potential Non-Zionist Candidates Listed

Guessing Game: Who'll Get Agency Seats?

NEW YORK (NJP) — Speculation as to who would be the non-Zionist Jewish leaders who would be asked to join the Jewish Agency was the current parlor game in Zionist circles here.



The invitation was voted by the World Zionist Congress (NJP, May 11, '56) which decided to re-establish the non-Zionist places on the Jewish Agency which have been vacant for a number of years now.

Most commonly agreed on candidate for a place is Edward M. M. Warburg, scion of the famous family, who has been a staunch United Jewish Appeal leader. He has been to Israel a number of times.



Another name mentioned frequently is Philip M. Klutznick, who was recently re-elected to his second three-year term as president of the B'nai B'rith. The Midwesterner is a strong Zionist himself, at one time having headed the Southwestern Zionist Region, but his organization is nominally considered non-Zionist.

The American Jewish Committee might supply a man for the

Jewish Agency. Most likely prospect would be Jacob M. Blaustein, past president, who has been active in support of Israel, especially with the U.S. State Department.

The only other name mentioned from time to time is that of Dr. Joseph M. Schwartz, head



BLAUSTEIN

of the Israel Bond drive. He was formerly executive vice-president of the United Jewish Appeal.

Whether any or all of the men mentioned would accept places on the Jewish Agency is not known, and won't be until



SCHWARTZ

and if they are asked.

HADASSAH PROTESTS TEXT OF RESOLUTION ON ALIYA

JERUSALEM (NJP) — An interesting sidelight at the recent World Zionist Congress sessions was the protest from the floor by Hadassah against a passage of the resolution on immigration to Israel from the Western world.

The disputed passage called for increased immigration of children and youth "from all over the world" and urged leaders of Jewish communities and especially Jewish parents "to make the earliest possible arrangements for the departure of their children for Israel."

AFTER the resolution had been passed and the session had proceeded to the report of the next committee, Moshe Kol, head of the Jewish Agency's Youth Aliya Department, was called back to the floor to explain, according to The Jerusalem Post, that the resolution referred only to "oppressed countries" and "not to the United States."

This seemingly satisfied no one, reported the newspaper.

MRS. JUDITH EPSTEIN, a past president of Hadassah, interrupted from the floor to protest against the explanation with a cry of "nonsense." She said that the explanation would not accompany the printed copy of the resolution.

She was immediately reprimanded by Rabbi Zambrowsky of Canada, who was in the chair, who asserted that she was out of order and that the resolution had already been adopted.

BUT THE OTHER side was not to be put off, either.

Y. Bankower, chairman of the Immigration Absorption and Youth Aliya Committee, declared to loud applause that Mr. Kol's explanation was unacceptable, and that the resolution meant exactly what it said and was not limited to specific countries.

13 Jews Wounded, Many Arabs Dead In Algerian Fight

ALGIERS (WNS) — In a fresh outbreak of fighting in the Jewish quarter of Constantine, a city some 200 miles east of here, six persons were killed and four wounded on Sunday. This followed the wounding of 13 Jews the day before during a series of running battles between Arab rebels and Europeans in that city.

The thirteen Jews were injured when a hand grenade was thrown, presumably by an Arab, into a Jewish cafe on the edge of the Jewish quarter. After shots were fired elsewhere in the Jewish quarter by Arab terrorists, the European vigilante forces retaliated in a series of raids on cafes and shops in the Arab quarter, using submachine guns chiefly. Arab casualties were put at about 15 dead and nearly 40 wounded.

Although Arab bodies were found in alleys and building corridors in the Jewish quarter, reports received here said that the Jews had not participated in the fighting.

FIGHT ARGENTINE POLIO

JERUSALEM — Israel recently sent two polio experts, two physiotherapists, a nurse, 450 ampules of gamma globulin and four iron lungs to Argentina to help that country fight an infantile paralysis epidemic.

Says False Propaganda Used To Deceive U. S. Jews

Dr. Berger Says Zionists Win Away Non-Zionists From Judaism Council

NEW YORK (NJP) — The charge that the Zionists had purposefully modified and designed its program to enmesh non-Zionists in order to prevent them from joining forces with the American Council for Judaism was made here by Dr. Elmer Berger.

The executive vice-president charged the Zionists with using false propaganda to deceive American Jews.

Speaking to the annual meeting of the New York chapter of his organization, Berger asserted that "there is still room for American support for a normal Israel — a small Levantine state entertaining no pretensions of a mission to dominate the rest of the area, either in its own right or as the self-confessed conveyor to the area of the American ideal."

B'nai B'rith To Join New World Body If Others Agree

WASHINGTON, D. C. (NJP) — The proposal of Nahum Goldmann for a world federation of Jewish organizations got its first approval from a major United States Jewish organization when the B'nai B'rith voted tentatively to associate itself with the new body.

Little Dual Loyalty Fear In U. S. Jewry — Allon

LONDON — General Yigal Allon told a reporter for The Jewish Chronicle here that he "was glad to see that the complex of dual loyalty of American Jewry was less noticeable than some Israelis suspect."

Just returned from a speaking tour of the U. S. and Canada in behalf of the United Jewish Appeal, Gen. Allon said he was impressed by American Jewry's solidarity with Israel.

Interpretation Of Rabbis' Cable Is Challenged

NEW YORK (NJP) — Rabbi Emanuel Rackman, president of the New York Board of Rabbis, this week took sharp exception to the interpretation made here of a cable by Rabbi Isaac Herzog and J. L. Maimon (NJP, May 4, 1956) asking that their names be withdrawn from the program of the NYBR's 75th anniversary celebration.

Rabbi Rackman challenged the interpretation of the cable made by the Orthodox group which is seeking to bring about the withdrawal of Orthodox rabbis from associations in which Conservative and Reform rabbis hold membership.

Rabbi Rackman, who is himself a leading Orthodox rabbi, and who is opposed to the withdrawal stand, told The POST that he was in Israel "and spoke to both Rabbi Herzog and Rabbi Maimon, and it was their wish not to become involved with the situation in the United States."

He said that the feeling of the Israeli chief rabbi was that the controversy should be solved within the confines of the United States and it would be wrong for an individual such as the chief rabbi to intervene in behalf of one side or the other.

"By requesting that their names be withheld," he added, "the Israeli rabbis felt that neither group could then point to them as being partial to one side or the other."

Salk Vaccine Ready In Israel This Fall

JERUSALEM (NJP) — Salk vaccine, produced in Israel, is expected to be ready for distribution this fall. First to get the vaccine will be children between the ages of 6 months and 3 or 4 years, depending on the supply. The vaccine has already passed the most stringent tests at Israel laboratories.

Philip Klutznick told the delegates to the Supreme Grand Lodge convention that the success of the "experiment" would depend, he said, on the participation of other major Jewish organizations throughout the world. He named the Alliance Universelle and the Comité Representatif des Juifs, both of France, the Board of Deputies of British Jews, the South African Jewish Board of Deputies, the World Jewish Congress, and the American Jewish Labor Committee as possible participants. These groups are expected to make their decisions shortly.

For the present the participating organizations would discuss only questions on which there "is agreement that they be dealt with."

"In the absence of such agreement," he added, "every organization can act on its own. No voting procedure will take place during a two-year trial period and decisions can only be reached by agreement."

In approving the federation, the delegates set the condition that a sufficient number of organizations must participate so that it would be representative of world Jewry.

In addition to Mr. Klutznick's re-election, vice-presidents elected were Max J. Schneider, New York; I. W. Garek of Columbus, O.; Judge Samuel A. Weiss, Pittsburgh; Harry K. Wolff, San Francisco; Dr. William Wexler, Savannah, Ga.; Benjamin I. Morris, Chicago; David H. White, Houston; Alexander Eliasli, Jerusalem, Israel; Jack Morrison, London, England, and Dr. Edwin Guggenheim, Zurich, Switzerland.

Sidney G. Kusworm of Dayton, O., was re-elected treasurer.

Elected to the board of governors, major policy-making body of B'nai B'rith, were Irving J. Oelbaum, Toronto, Canada; Louis Kranitz, St. Joseph, Mo.; John J. Untermann, Newark, N. J.; Aaron Riche, Los Angeles, Cal.; Dr. Abe Greenberg, Omaha, Neb.; Dr. Maurice Goldberg, Washington, D. C.; Meyer Sobol, Oklahoma City, Okla.; Rudolph Lyons, Leeds, England, and Paul Jacob, Mulhouse, France.

The convention also voted to increase from two to six the number of B'nai B'rith Women on its board of governors. They are Mrs. Louis L. Perlman, Chicago; Mrs. Albert Woldman, Cleveland; Mrs. Maurice Turner, Los Angeles; Mrs. Benjamin Rosenthal, Los Angeles; Mrs. Ida Cook Farber, Brooklyn, and Mrs. Arthur G. Laufman, Chicago.

Five U. S. Rabbis To Visit USSR

NEW YORK (NJP) — Jewry is expected to get its first official peak behind the Iron Curtain when a team of five Orthodox Rabbis, all members of the Rabbinical Council of America, leave for Russia "as soon as possible."

The five will be headed by Rabbi David B. Hollander, president of the RCA, and will include Rabbi Samuel Adelman of Newport News, Va.; Rabbi Gilbert Klaperman of Lawrence, Long Island; Rabbi Emanuel Rackman, of Far Rockaway, and Rabbi Herschel Schacter, of the Bronx.

The announcement of approval by the USSR of the request from the RCA that a delegation be permitted to tour Russia came after considerable delay.

Rabbi Bernard Twersky said, with considerable optimism, that "the rabbinic delegation will seek to develop the means whereby a Jewish religious revival in Russia can be stimulated." The spokesman for the RCA noted that "in the last 35 years contact between the Jewish religious community of Russia and the rest of the world has been lost."

100 WELLS TO BE DRILLED

JERUSALEM — About 100 wells are to be drilled along Israel's coastal plain, in addition to 1,600 now being tested, in an intensified search for sources of water.

Smallest Number in Years Graduate At Service Schools

32 Named Officers At Army, Navy, Etc.

NEW YORK (NJP)—The nation's service schools, headed by the U.S. Military Academy at West Point and the U.S. Naval Academy at Annapolis, will graduate 32 Jewish officers at exercises this year.

Fifteen will graduate at West Point, five at Annapolis, 10 at the U.S. Merchant Marine Academy and two at the U.S. Coast Guard Academy.

The men are: Navy—Melvin Arthur Klein, Rochester, N.Y.; Donald Abraham Sacarob, Wattertown, Mass.; Thomas Schwartz, Brooklyn, N.Y.; Melvin Bernard Schweiger, Brooklyn, N.Y.; Mark Theodor Wolff, Camden, N.J.

Army—Jerome H. Werbel, Far Rockaway, N.Y.; Ted M. Faure, Philadelphia, Pa.; Norman Levy, Rochester, N.Y.; Leslie Hiram Weinstein, New York City; Martin B. Zimmerman, New York City; Irwin B. Mayer, Baltimore, Md.; Michael Sanford Sirkis, New York City; Thorton Samuel Saferstein, Oklahoma City, Okla.; Donald Fisch, Chicago, Ill.; Stanley H. Meader, Youngstown, O.; Gerald Daniel Goldberg, New York City; Theodore Grant, Los Angeles, Cal.; Eugene Fox, New York City; Sidney Thomas Wein-

stein, Elmer, N. J.; Mark Paul Binstein, Jersey City, N.J.

Merchant Marine — Richard Lee Barbin, Brooklyn, N.Y.; Franklin David Dloss, Brooklyn, N.Y.; Robert Louis Friedman, Brooklyn, N.Y.; Paul Goldstein, Palisades, N.J.; Marvin Karl Hasin, Philadelphia, Pa.; Mark Lewis Hessel, Flushing, N.Y.; Robert Ernest Katz, New Hyde Park, N.Y.; Martin Leonard Pomerantz, Arverne, N.Y.; Ronald Edward Williamson, Youngstown, O.; Charles Wurms, Brooklyn, N.Y.

Coast Guard—Bruce Lee Solomon, Queens, N.Y., and Robert Ira Plattus, Syracuse, N.Y.

Can You Top This One?

Temple Confirms 155, Claims Largest School With 1,690

By IRVING GRAY

National Jewish Post Correspondent

CLEVELAND (NJP)—The Temple on the Heights has the largest enrollment in the nation among Jewish schools, according to the chairman of the school board.

Its enrollment of 1,690 is the largest in the history of the congregation, Edward Wyner reported to the 90th annual general membership meeting.

This year the temple also has its largest confirmation class, 155 pupils. Completion of a new school addition providing more classrooms was announced at the session.

Rabbi Rudolph M. Rosenthal, spiritual leader of the Conservative congregation, was honored on his 50th birthday, after the meeting.

Jewish Left-Wingers Shift Israel Policy

LONDON — The Communist-led Union des Societes Juives de France, one of the strongest Jewish organizations in France, has adopted a program of aid to Israel—something that less than a year ago would have been unthinkable.

The Jewish Chronicle of London noted the action as part of a strong tide of opinion in favor of active support for Israel among the thousands of extreme left-wing Jews who until recently regarded themselves as staunch anti-Zionists.

The paper attributed the change to the unmasking of Soviet anti-Semitism under Stalin and Red aid to Egypt.

NOT WORLD-SHAKING, BUT KLUTZNICK SEEKS CHANGE

By ELIZABETH MENSCH

National Jewish Post Correspondent

Washington, D. C. (NJP)—Amid all the resolutions and the references to weighty world affairs in the speeches by top United States Jewish leaders, the words of Philip M. Klutznick, who was re-elected president of the B'nai B'rith, on a problem of American Jewry seemed to have been lost.

Monthly To Remain; Tabloid Is Defeated

WASHINGTON — (NJP)

The proposal for transforming the National Jewish Monthly into a semi-monthly tabloid newspaper was defeated by a resounding majority, even though it had the strong backing of President Klutznick.

Discussion on the proposal, which was presented by D. H. White of Houston, head of the publications committee, was sharp, and lasted more than four hours. It had to be delayed in order to permit the delegates to hear the Dulles speech, but on resumption the following morning, it became clear that the delegates favored retention of the magazine in its present form.

The vote was 150-56 against the motion.



KLUTZNICK

"I charge that our community has failed to encourage the proper standards for those who succeed to leadership," he asserted. "I charge that our community has lost its sense of devotion to knowledge as a criterion of capacity to serve, and has accepted false gods in its place. I charge that all of us are enjoying the honors and privileges of leadership without adequately appreciating the responsibilities and duties of such distinction."

Klutznick lashed out against one ill of the Jewish community—the tendency of those in power not to relinquish their tasks to new and younger leaders.

"YET HAVING so charged, I say to you that there is hope. In my travels through the length and breadth of this land, I have seen young people with the light of adventure in their eyes seeking the chance to serve. These very young people to whom I allude may have to wait until they are old and decrepit before they are given the responsibilities that will enable them to grow and mature into superlative leaders.

"One of the tragedies of voluntary associations," he continued, "is not alone the character of leader that it sometimes secures, but the longevity of the term of office itself.

"NO MAN or woman," he related, "should sit so long in a position of honor and of responsibility that his viewpoint loses its freshness, and his energy wears out. We need constructive turnover; we need to make room in places of responsibility for those who might be lost to us, no matter how talented, if the positions are frozen into the hands of a few."

NAZI ORDERS EXHIBITED

JERUSALEM — Nazi orders, some signed by Hitler, to destroy, banish or seize the property of Jews were displayed here recently at the Yad Vashem exhibition on Har Hazikaron.

Hushi Yields; Haifa Fair Closes

HAIFA (NJP)—The Haifa Industrial exhibition did not open last Saturday, following intercession of Premier Ben-Gurion with Mayor Abba Hushi. The action was a victory for the religious sector which staged a demonstration two weeks ago in which a number of persons were injured, and the following Saturday conducted peaceful outdoor services in protest (NJP, March 4, '11, '56).

96-Year-Old Woman May Be Oldest Immigrant

LONDON—The news report did not claim that she was the oldest immigrant to go to Israel, but a 96-year-old Jewish woman from Kishinev who was reported in The Jewish Chronicle here as en route to the Jewish State via Vienna, could probably win that title.

Asked if she were traveling alone, the doughty woman replied crisply, "No, with child." The child was her 72-year-old son.

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IN NEW YORK



COMING EVENTS

May 24 — \$100-a-plate dinner honoring Ira Guitlen on his 60th birthday, and climaxing present campaign to raise \$500,000 for Boys Town Jeru-

salem, 6:30 p. m., Plaza Hotel, 59th St. and Fifth Ave.

May 29-30—Eighth annual convention of National Association of Hebrew Day School P-TAs, Elizabeth, N. J.

June 14 — Union of Orthodox Jewish Congregations of America first annual national dinner, commemorating its 58th anniversary, Hotel Roosevelt.

Aug. 27-Sept. 3—Torah leadership seminar for teen-age congregational youth, sponsored by Yeshiva University at Yeshiva University.

THEATRE and MUSIC

"The Diary of Anne Frank," starring Joseph Schildkraut, Cort Theatre, 48th St. East of Broadway. 8:40. Matinees Wednesday and Saturday.

May 26—Concert by Jewish Peoples Philharmonic Chorus, Carnegie Hall, 8:30 p. m. Handel's oratorio "Joshua," featuring Richard Tucker.

ART

Jewish Museum Exhibits. Early American Synagogues and The Synagogue Today; Jewish Ceremonial Art of Europe and the Near East; The World of the Lower East Side. Jewish Museum, 5th ave. at 92d St. Monday, Thursday, 1-5 p. m.; Sunday, 11 a. m.-6 p. m. Closed Friday and Saturday.

National Organizations

Anti-Defamation League of B.B. 515 Madison Ave., New York 22, N. Y. Farband Labor Zionist Order, 45 E. 17th St., N. Y. 4 — OR 3-6500. Jewish National Fund, 42 East 69th St., New York 21 — VA 6-3780.

Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330.

National Community Relations Advisory Council, 9 E. 38th. MU 5-1606.

Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.

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State Department Deprives U. S. Jews Of Rights--AJC

CLEVELAND, Ohio (NJP) — Declaring the protest to the State Department had proved unavailing, the American Jewish Committee charged here this week that the United States is breaching the constitutional rights of the United States Jews by capitulating to Arab demands.

Spring Drives Top '55 By \$9 Million

NEW YORK (NJP)—First reports from 43 communities show over \$9 million more raised this year over last, a compilation made by the Council of Jewish Federations and Welfare Funds reveals.

The figures are \$31,354,191 last year as against \$40,741,303 this year, with many of the major drives completed.

Detroit, with \$5,113,000 raised thus far, is running 32.3 per cent ahead of last year's campaign and has already raised 24 per cent more than last year's total campaign results.

Cleveland, usually one of the leaders in the nation, set the pace with \$4,825,560 as compared with \$4,055,000. The 1956 figure is even larger than Cleveland's total for the banner year of 1948.

Houston, with \$471,723, has already raised 29 per cent more than last year's final figure. Toronto is also mounting an impressive campaign, with results running 47.5 per cent ahead of 1955 from the same people.

'56 Exports Up After '55 Decline

JERUSALEM—A jump in industrial exports over last April has helped the 1956 export total exceed the 1955 figure, it was reported here. Total exports this year are \$54.9 million as against \$44.2 million in 1955.

Exports last year showed a drop for the first time after several successive years of increases.

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This charge was made today by the American Jewish Committee in a 26-page brief protesting against the State Department's failure to effectively guarantee the integrity of American passports when carried by American Jews.

IN LEVELING the charges against the U. S. government in a unanimously adopted resolution by its top policy-making body, the AJC declared that protests to the State Department over a period of many months had proved unavailing. The brief states:

"The United States Government appears to have accepted the view that discrimination against American Jewish citizens is within the authority of the Arab states, and the United States need not and can not do anything about it. The American Jewish Committee considers this an intolerable position for our Government.

"WHILE THE Committee has been given repeated assurances of the State Department's concern and displeasure over these oppressive measures, no official steps have been taken to counter them, other than unrewarding and largely futile 'friendly discussions' with the Arab countries. Meanwhile, the discriminatory practices continue unabated."

The brief on "The Assault On American Citizenship" is being sent to Secretary of State Dulles and calls for immediate action

"to disassociate the Federal Government from Arab discriminatory practices." It was made public today at the closing session of the AJC's

SAMUEL 200-member national executive board meeting here. Chairman was Ralph E. Samuel, of New York.

The AJC charged that the U.S. Government is condoning these discriminations by Arab countries by:

Denying American citizens of the Jewish faith the right to travel and trade through Arab countries.

Excluding American citizens of the Jewish faith from government and military posts and from employment on U.S. defense installations in Arab lands maintained through treaties with those nations.

The Jewish body also characterized as indefensible the U.S. Government's view that these anti-Jewish restrictions are legitimate expressions of Arab sovereignty.

PROGRESS BRINGS VISITS

JERUSALEM—"Interest in Israel's progress" was given as the reason for visiting Israel by 82 per cent of the Jews and 28 per cent of the non-Jews who visited the country and answered a questionnaire recently.

AJC Tells Views To U. S., Reds, Bonn

CLEVELAND (NJP) — Its views on the problems of the world as they affect Jews immediately was given here by the American Jewish Committee, which held a 3-day national executive board meeting here last week.

The Committee in resolutions

- Called on the world not to lend credence to the new Communist policy until the USSR freed victims of anti-Semitic purges and restored religious and cultural freedom to its Jewish citizens;

- told Morocco and Tunis that they would prove their wisdom and responsibility by their treatment of ethnic and religious minorities;

- called on West Germany to take immediate action against "an upsurge of anti-democratic and anti-Semitic literature";

- outlined a program for the U.S. to follow in the Middle East crisis, after warning that Egypt and other Arab countries will attack Israel unless they know she has sufficient defensive arms.

The U.S.'s support of Hammar-

Israel Can Be Overwhelmed In 24 Hours

Strip For Action In Mideast Blaustein Urges Western Powers

CLEVELAND (NJP) — Preparation for a lightning-fast move in the Middle East crisis is vital, according to Jacob Blaustein, honorary president of the American Jewish Committee.

Speaking before the 200-member national executive board of AJC meeting here, Blaustein emphasized that an Arab attack could overwhelm Israel within 24 hours, unless free nations were ready to strike back immediately.

He said that the United States, France and Great Britain, signers of the Tripartite Agreement, "should be ready and available" and that they should not delay consulting each other in view of the grave situation.

"The United States should continue to work through the United Nations and be watchful in order to obtain Soviet approval, the interests of the U.S. and other democratic nations in the Middle East are not sacrificed," he said.

"The Soviet plan seems to be aimed at embarrassing the United States, making it appear that they really want peace, while actually demanding that the West do things which the West cannot do," he added.

skjold's mission was praised, although it said "the basic antagonism unfortunately remains unabated." The AJC reaffirmed support for Dulles' long-range objectives.

LAWN IN A HURRY

HAIFA—The city gardner here recently turned stony exhibition grounds into luscious green by planting wheat, which instead of taking weeks to grow, sprouted quickly.

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When Deciding On Your Vacation Spot

A Delightful Vacation Awaits You This Summer At Any Of The Glorious Resorts Listed In This Section!

SS. ZION DUE HERE ON MAY 22

NEW YORK (NJP) — Newly plying between New York and equipped with stabilizers, which Haifa. The new vessel was out will make her one of the smooth- of service while she returned to est-riding ships in the Atlantic Hamburg for her first inspec- crossing trade, the SS. Zion is tion, according to the contract due here on May 22 to resume with the builders.

SOUTH HAVEN, MICHIGAN

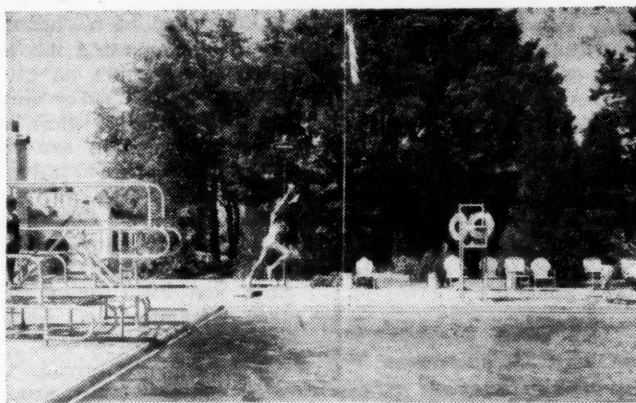
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GRAND OPENING DECORATION DAY

YASHENOVSKY'S PHONE 427 South Haven, Michigan



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Baron's Resort, one of the most popular of South Haven's many Jewish vacation spots, added the largest swimming pool in the Michigan summer center last year to its other many popular attractions. Jack Rubin, proprietor, is well known throughout the Midwest and his experience as a resort operator has enabled him to provide a program which has made Baron's as busy as Grand Central Station at rush hour.

No Future For Jews In Tunis—JDC Man

LONDON—The Jewish Chronicle in a dispatch from its Toronto correspondent quoted Henry Levy, director of the Joint Distribution Committee in Tunisia, as saying that Jews had no future in the area. The exodus was at the rate of about 4,500 monthly, Levy asserted.

The situation had assumed the character of a boycott against Jews, with Jewish businessmen being discriminated against and Jewish doctors and dentists losing their non-Jewish patients. Lawyers, too, were affected, when the language of the courts was changed from French to Arabic.

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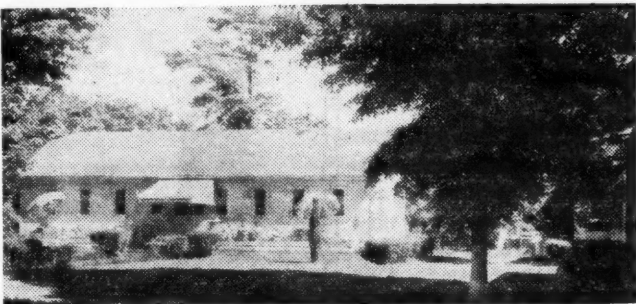
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JERUSALEM—Israel mothers get their children to eat by telling them to "watch out, Abdul Nasser is coming," El Jihad, the Old City (Jordan) daily reported recently.

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Resort Bureau,
National Jewish POST:

I am interested in a resort in the _____ area. It must be strictly kosher _____. It need not be strictly kosher _____. (Please give as many additional details on your requirements for a vacation spot as you wish.)

Also, will you please ask the Resorts I have checked off below whose ads are appearing in this section this summer, to send me their brochures?

- | | |
|--|---|
| Michigan | New Hampshire |
| <input type="checkbox"/> Baron's Resort | <input type="checkbox"/> Mt. Washington Hotel |
| <input type="checkbox"/> Biltmore | |
| <input type="checkbox"/> Fidelman's Resort | New Jersey |
| <input type="checkbox"/> Gotskind's Cedar Crest | <input type="checkbox"/> Breaker's Hotel |
| <input type="checkbox"/> Levin's Resort | New York |
| <input type="checkbox"/> Michigan Beach Hotel | <input type="checkbox"/> Concord |
| <input type="checkbox"/> Mendelson's Atlantic Resort | <input type="checkbox"/> Pine View Hotel |
| <input type="checkbox"/> Silver Beach Resort | |
| <input type="checkbox"/> Sleepy Hollow | North Carolina |
| <input type="checkbox"/> Steuben's | <input type="checkbox"/> Duncraggan Inn |
| <input type="checkbox"/> Weinstein's | Wisconsin |
| <input type="checkbox"/> Yashenovskiy's | <input type="checkbox"/> Eagle Waters Resort |
| <input type="checkbox"/> Zipperstein's | <input type="checkbox"/> Deer Park Lodge |
| | <input type="checkbox"/> Nippersink |
| Minnesota | <input type="checkbox"/> Oakton Manor |
| <input type="checkbox"/> Breezy Point | |

Send to: National Jewish POST Resort Bureau,
at any of the following addresses:

110 West 40th Street, New York City.
722 Chestnut Street, St. Louis, Missouri
130 North Wells Street, Chicago 6, Illinois.

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Special Rates Until July 15

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Transformation of Weinstein's Resort of South Haven, Mich., into a beautiful modern vacation spot is expected to be completed before the opening on Decoration Day, it was announced this week.

The resort's two-story central stucco structure has been completely re-styled by the addition of two, modernistic porches supported by sloping iron pillars with railings of redwood.

Rooms which formerly opened onto a central hall now each have access through a glass door to the porches. The former hall has been converted to

a view of many miles of lake horizon. The changes in the buildings brings it into harmony with modern tastes for the traveling with comfortable chairs giving and vacation public.

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- Offers For Your Vacation Pleasure!
- Beautiful New Swimming Pool, with filtered, temperature-controlled water.
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- American Plan—3 de luxe meals: Breakfast, Lunch and Dinner—served in our spacious air-cooled dining room.
- Entire hotel under one roof.
- Children's Counselor. • Sensible Rates.

OPENS DECORATION DAY

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from \$42.50

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LOW JUNE RATES**

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\$62 Per week, per person for best accommodations, with Private Baths, three superb meals, plus all the wonderful Fidelman extras—swimming pool, orchestra, free rumba, midnite snacks, tennis. WRITE OR CALL NOW!

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South Haven, Michigan

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Desires Awaits you At**

SLEEPY HOLLOW BEACH

On Lake Michigan
A Mile North of South Haven

A summer filled with gaiety for the entire family! Beautifully appointed modern cottages and apartments, fully equipped and furnished, renting by week or season. All units with private bath. Complete recreation facilities for both young and old. Supervised children's activities.



- COTTAGES
- APARTMENTS

Open May 15 to Oct. 15

SLEEPY HOLLOW BEACH

South Haven, Michigan

Your Pleasure is Our Endowment

mendelson's Atlantic Resort

ON THE BEACH SOUTH HAVEN, MICH.
TELEPHONE 511

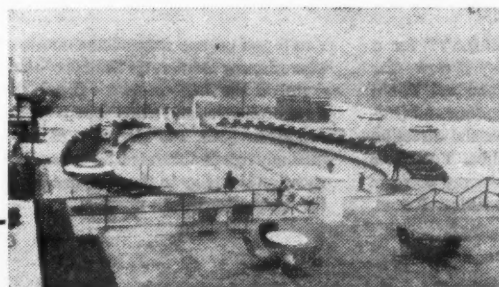
- Golf
- Tennis
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- Cocktail Parties
- Wiener Roasts
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Dietary Laws



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or Write Early
For Reservations
BEN TEITEL, Mgr.

Patronize POST Advertisers

What's on the Air

(Consult your local newspaper for time in your locality)

Sunday, May 20, 10:05 a.m. EDST
—Dr. Julius Mark sermon:
"Everything Beautiful In Its

Time," on Message of Israel program, ABC Radio.
Sunday, May 20, 12:30 p.m. EDST
—"B. Franklin, American," written by Joseph Mindel, on Eternal Light program, NBC Radio.
Sunday, May 20, 1:30 p.m. EDST
—"A Very Special Village," by Will Lorin, on Frontiers of Faith program, NBC-TV.

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Planned activities in full swing all day with our Social Director, Sports Director, Professional Entertainment, Movies, Stage Shows, Roasts—for the "Fifth Season," dancing nightly to Murray Alter's Orchestra. Free Class Dance Lesson Daily by the El Mambo Dance Studio.

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- ★ Sun-Deck
- ★ Hot-Cold Sea Water Baths
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- ★ Rumpus Room
- ★ Cocktail Lounge
- ★ Music-Dancing
- ★ Entertainment
- ★ Superv. Rabbi M. Shapiro

For Reservations Phone: Atlantic City 4-0121

Benediction Riles Writer

BALTIMORE (NJP)—The benediction by Chaplain Lt. Col. Benedict A. Henderson, USA, at the third national dinner of the American Israel Society in Washington, was criticized by Henry W. Levy, who is filling in as columnist for Norman Subotnik in The Jewish Times here.

Levy took exception to the closing words which were recited in the name of the "Father, the Son and the Holy Ghost."

"... this particular benediction stood out especially like a sore thumb," wrote Levy, "after Rabbi Louis Finkelstein's invocation, a non-denominational prayer which ended with thanks to God by each diner, 'in accordance with his own traditions.'"

PATRONIZE POST ADVERTISERS

RABBI FLAYS SYNAGOGUES FOR MARKET-PLACE ETHICS

OJAI, Cal. (NJP)—A blistering attack on the synagogue for absorbing "the business standards of the market place," was delivered by Rabbi Harold Schulweis, of Oakland, Cal., at the annual Pacific Southwest Conference of the United Synagogue of America (Conservative).

"Too many synagogues are building to impress, instead of to serve, with too much front and too little substance," the rabbi said. "They have the 'mausoleum complex,' where they look fine and beautiful on the outside but from the inside all is dead," he added.

"How do we evaluate a successful temple? We do it in marketing terms," he said.

"We speak of its grandiose features, of the crowds it attracts, of the size of its congregation, the 'salesmanship' of its rabbi. We have become statisticians, 'counting the house' as it were, instead of considering what really counts, the spiritual, religious and educational services of the 'house.'"

"For a synagogue to be successful, it must be idealistic,"



RABBI HAROLD SCHULWEIS
Religion Is a Business

Rabbi Schulweis said. "It has to develop the moral courage to flirt with failure, to espouse ethical values over material wants."

At the conference, approval in principle was given to a code designed to establish moral and ritual standards for 35 affiliated Conservative congregations in five western states. Also, Charles Esenstein was elected regional president at the conference.

WISCONSIN

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Our de luxe main lodge and spacious cabins on scenic Eagle Lake provide every modern comfort in rustic surroundings. You'll enjoy the friendly spirit of evening parties under the pines, dancing to an orchestra, informal gatherings around the huge lounge fireplace... fun-filled days of golfing, boating, tennis, fishing, swimming—or just relaxing in the invigorating north woods. Delicious food, two cocktail bars, recreation hall and private card rooms. Children's camps—shopping center near by. By car: U. S. 45. By train: Northwestern. Write Box 727 or call Eagle River 1. In Chicago, Eleanor M. Rutherford, RA 6-0257, LaSalle Hotel.

EAGLE WATERS RESORT EAGLE RIVER, WISCONSIN
Morris Holzman, Owner

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You'll golf on two magnificent courses where Jimmy Demaret is head pro—ice skate on the Indoor Rink—dance to three orchestras and enjoy superb food, American Plan. It's all yours at surprisingly reasonable rates. So raise your vacation sights up to the Concord. Call for reservations right now!

THE Concord HOTEL

Roy Parker, General Manager

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POST FEATURE PAGE

Warm, Human Interest Stories Aimed At Pleasing The Entire Family!

U. S. Expert Thrilled, Hopeful

First Moves Seen To True Israel Folk Dancing

NEW YORK (NJP)—A leading American folk dance expert this week told The POST that although there has not yet been developed an "Israeli folk dance," the beginnings of such a development are already to be seen.

Fred Berk, who is one of the best known authorities in American dancing and who has recently returned from a stay in Israel, said that the Sabra has, however, developed a "very definite style of dancing."

He described it as "bouncy, the body straight and uplifted and the movements vigorous and very spirited." Berk said that the "development of such a style is, in itself, a tremendous achievement for a country as new as Israel."

RELATING HOW the Jews brought their dances such as the hora, the krakowiak and the sher, with them from the countries of Eastern Europe, Berk as-

serted that as Israel grew and settlers "became more sensitive to the pulse of the country . . . they began to feel the need for much more."

"They felt that what was needed was something that could be called their own and that was an expression of themselves."

A similar evolution took place in the realm of the artistic dance. The ballet and modern dancers coming to Israel transplanted European dancing to their new home.

BERK TOLD about Gurit Kadman, who in 1944 organized Israel's first folk dance festival. It took place at Dalia in the hills of Ephraim, where 250 dancers from all parts of the country gathered together and performed their dances.

Later she traveled all through the land teaching and recording new dances. By the time of the second dance festival in 1947, a wave of enthusiasm for folk dancing had swept the country, and 500 dancers participated that year.

As for the artistic dance, the founder was a Russian dancer, Rina Nikova, who came to Israel and began teaching ballet. She was the first to choreograph for an opera in Israel.

LATER, IN 1930, Gertrud Kraus came to Palestine from her native Vienna. Although she was one of the great upcoming dancers in Europe, she felt her place was among her people in Palestine.

After only a short time, Berk pointed out, she achieved recognition as a leading personality in the dance field. Miss Kraus headed the Israeli Ballet, created dances for the opera and theatre, and gave concerts as a soloist and with her company throughout the country.

Lately she has developed a great interest and skill in sculpturing and painting, and devotes much less time to the dance.

A FIFTH generation Sabra, Yardena Cohen is another personality of note on the Israeli dance scene. She has tried to develop something new and unique by using as her source material Arabic, Oriental and some modern European dance movements.

As yet, Berk declared, Yardena Cohen has not succeeded in making her style known in the country, but she is a creative personality who has found something new and interesting that has its roots in the land itself.

The most exciting person on the scene is Sarah Levy, whom Berk describes as "a most creative Yemenite artist." Many years ago, he related, she began as a music teacher and wrote



Dancing In A Realistic Setting

Members of the Rina Nikova ballet are shown above dancing, in a realistic setting, to the passage from Genesis (29:7), which says: "Water ye the sheep and go and feed them." Founder of the group, and credited with being the founder of the artistic dance in

Israel, Russian-born ballerina Nikova was the first to choreograph for an opera in the Jewish State. She is also a ballet teacher. (Photo supplied by Zionist Archives and Library of the Palestine Foundation Fund.)



FRED BERK
"Tremendous Achievement"

IT'S THE TRUTH!

By SAMUEL DEUTSCH

Copyright, 1956, by Samuel Deutsch

WHEN TITUS besieged ancient Jerusalem it is estimated that close to a million people died!

★ ★ ★

A CHRISTIAN may be converted to Judaism only if three conditions are met: The person himself or herself must volunteer for conversion—there is no missionary work in Judaism among non-Jews. The person must take a study course in Judaism. And an effort must be made to dissuade the potential convert from taking the step!

★ ★ ★

JEWS ARE KNOWN primarily by three designations — Hebrews, Jews, Israelites!

HORSE, DONKEY MEAT

JERUSALEM—Horse and donkey meat recently were reported sold here, according to the livestock department of Israel's ministry of agriculture.

FISHERMEN GET SHARK

EILAT, Israel—A five-ton brown and white shark, the first of its kind ever seen here, was hauled ashore recently in the nets of fishermen.

Your Name

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH



DEAR MR. PEARLROTH: I am interested in learning about the origin and meaning of the family name Plaut, which was my mother's maiden name. The family came originally from the province of Hessen in Germany. Thank you for your attention in this inquiry. — JOHN H. GOLDSMITH, Sacramento 14, California.

PLAUT is a word peculiar to the Henneberg district in the German province of Hessen and means "Blue." It is most often used for "bluing," the coloring matter employed in laundry. It would be a good assumption that the family name is derived from a trade. Your ancestor may have been either a launderer or in the business of selling bluing.

DEAR MR. PEARLROTH: I want to know where the origin of my name did begin, and what it means. There are many variations in spelling—Skolnik, Shkolnik, Skulnick, etc. My parents are both from Vilna, or Minsk, in Russia.—ADOLPH SCOLNICK, Washington 18, District of Columbia.

SKOLNICK (more correctly Shkolnik) is derived from the Polish word szkola, a school. In this case the word refers to a synagogue which always included the communal Jewish school. The szkolnik (Schulman) was an important functionary in the Jewish communities of ancient Poland. He was the liaison man between the community and the Polish government, for one thing because he was often the only man available with a complete mastery of the Polish language. Since he was attached in an official capacity to the synagogue he has often been equated with a beadle or sexton. He was more than that. He was a combination of synagogue executive and notary as well as interpreter. He usually had two or more underlings for the performance of menial duties. The varying spellings of the name are due to carelessness or ignorance.

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130 N. Wells St., Chicago 6, Ill.

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Colored Jews Feel Sting of Prejudice In Tel Aviv Housing

By LEO HEIMAN

National Jewish Post Correspondent

TEL AVIV (NJP)—A very ugly case of racial discrimination by Jews against Jews cropped up recently in Tel Aviv where a colored (of Oriental descent) Jew named Jacob Falha accused Tel Aviv's white (of European descent) community of racial bias and discrimination.

A thorough investigation of his allegations proves that there is no doubt but that truth-law-justice and everything else, too, are on Falha's side. The fact is that Tel Aviv, much more than Haifa or Jerusalem or any other Israeli town or city, is practicing racial discrimination by Jews against Jews, not only in most fields of social life but also in such fields as real estate and housing, just like in some Georgia or Alabama cities, the only difference being that there it is the Negroes who are discriminated against—in Tel Aviv it's Jews who suffer from Jews.

IT WOULD be no exaggeration to say that all inhabitants of the exclusive Northern Tel Aviv district are white Jews. There are thousands of colored Jews who work in Northern Tel Aviv as maids, doormen, serv-

ants, trash collectors, shoeshine boys, streetcleaners and so forth, but all the home owners are white.

The reason is not that there are not any rich colored Jews who have enough money to buy themselves an apartment in Northern Tel Aviv, but simply that the real estate agents refuse to sell to such Jews fearing a depreciation of the real estate's value if the colored Jews began moving in.

The realtors, all of them whites, are quite frank about it too. They say they have nothing against the colored Jews, and some of their best friends are colored Jews, but the truth is that clients seek a quiet neighborhood inhabited by whites. They don't want "colored" neighbors, with their large and noisy families and they do not want their kids to play and learn together with the Iraqi, Moroccan or Yemenite children.

THE REALTORS point out, therefore that as soon as "colored" families begin moving in on a certain street, most rich "white" families sell out and move northwards, no self-respecting "white" family with means would move into such a neighborhood, and the net result is that property values take a downward drop.

Since the realtors would go to jail if they refused openly to sell apartments to colored Jews, the realtors are working with the aid of the homeowners committees.

MOST APARTMENT houses

"RABBI YISHROEL
BAAL SHEM TOV"
A Hebrew Reader
By Moshe Prager

75c
TORAH UMESORAH
5 Beekman St., New York 38, N.Y.

are owned jointly by the apartment owners. To take care of their joint property, the apartment owners are encouraged by the realtors to set up a homeowners committee to protect the property and its value.

This is legal. The homeowners committee realize just as well as the realtors do that once a colored family moves in, the value of their own apartments will drop and if they wish to sell it one day, they'll have to incur a financial loss. Therefore, all apartment owners sign legally-valid promises to sell their apartments in case they wish to move out, only with the approval of the homeowners committee.

Officially, such a clause is not directed against any colored Jews but is a means to protect the other apartment owners against an unscrupulous apartment owner selling his apartment to criminals, habitual drunkards and other undesirable elements.

IN PRACTICE it works out against the colored Jews, as Jacob Falha found out to his surprise.

Having saved enough money to buy an expensive (15,000 pounds) apartment in Tel Aviv's exclusive North Side, Falha, an oriental Jew, answered a newspaper ad advertising a nice apartment on 82 Arlosorov Street for sale, and came to terms with the owner. The contract was ready to sign when the owner remembered that he had to ask the committee's permission.

"It's only a formality," he told the distinguished-looking Falha, "I'm sure they will sign it."

To his consternation he learned that the committee refused to approve the sale. Committee heads told him frankly that they had nothing personal against him, he was more cultured and intelligent than many of the "whites" living in the house he wanted to move into, but business was business and they could not afford to reduce the house's overall value by allowing a colored family in.

THIS WAS on March 13, 1956. Falha protested vehemently and went to lawyers, but to no avail, for, legally the committee had a perfect right to approve or disapprove a sale.

In the meantime, the apartment in question was sold to a white buyer and the case would not have become known if it were not for an indignant public letter written by Falha and published in Israel's biggest daily, Maariv, which like all the other Israeli papers, fights racial bias and discrimination.

The trouble is that most white Jews in Israel are against any discrimination in theory and in principle, but they do not want a colored husband for their daughter, colored playmates for their kids and colored neighbors for themselves. They would be indignant if anyone protested racial segregation or any kind of official or economic discrimination, but still they support social discrimination.

I THINK AS I PLEASE

Inflation Once Again Hits Israel—May Be Harmful

By CARL ALPERT

HAIFA—Israel is once again in the grip of a mild inflation which, if not halted soon, may play havoc with the economic structure of the nation. An upward spiral which had become most dangerous two and three years ago was arrested by courageous government fiscal policies and strict control over factors involved. This time, however, the elements contributing to the inflation are not entirely manageable.



ALPERT

Perhaps foremost is the factor of national defense. The urgent requirements of the state in this area naturally involve large outlays of money, and the more money placed in circulation, the higher go the prices, and the lower goes the value of the Israel pound.

A second factor is the salary increase recently approved for top civil servants and employed professionals generally. The wage-earning class has not been slow to come forward with its own demands, and a general, down-the-line increase, the first in many years, seems to be a certainty. The money markets are already discounting the possibility.

In our times Americans really do not know what inflation means, except by hearsay. Here in Israel it becomes a matter of real concern to every citizen. A widow who lives off the income of a fixed investment finds that prices have soared beyond her income. One who bought an insurance retirement program, paying for it over the years with hard currency, now receives the stipulated monthly payments, but their purchasing power has shrunk to a fragment of what the same amounts were 10 years ago.

No Long-Term Loans Made

Under these circumstances no one is willing to lend money for any extended period of time. One hundred pounds lent today, and repaid one year from today, in the same amount plus interest, may have less actual value by as much as 25 per cent, if the inflation is serious. Long-term mortgages for home building are almost completely unheard of for obvious reasons.

Of late, a number of devices have been introduced to meet the problem. The Palestine Electric Corporation, selling bonds to the public, would never have been able to dispose of its issue had the company not promised that at time of maturity the bonds would be redeemed, not at the fixed face value, but at a value determined by the fluctuations in the economy. If the cost of living index had in 10 years gone up 50 per cent, then that 50 per cent would be taken into consideration in fixing redemption value. Or if the value of the Israel pound had shrunk by one-third in terms of the stable American dollar, that loss in shrinkage would be made up by payment of an additional third.

In one recent case called to my attention, a professional borrowed a sum of money from an institution with which he is associated, the loan to extend over 15 years. Here the hedge against inflation was linked to the man's own salary. If in that period his salary had risen because of cost of living factors, excluding seniority increases or promotions, he would repay the loan at a figure based on the percentage increase of his salary.

One of the local life insurance companies has just announced a new policy, combined with a savings program, which contains features of such automatic adjustment to protect the value of the investment which the policy holder makes in terms of fixed annual premiums.

UJA, Bond Dollars Bolster Pound

UJA dollars, and the investment dollars of Israel Bonds, in addition to the primary functions for which they are intended, serve also to bolster the strength of the Israel pound, and help keep the country's fiscal policy more or less stable.

In the long run, however, Israel's financial position, and its economic stability as a whole, must depend on its physical security. So long as huge sums must be channeled into otherwise non-productive enterprises for the maintenance of a large defense machine, the country cannot think in terms of stability. This is obvious to every observer, and to the Arabs no less. There appears to be every indication that the Arab states do not want war with Israel, since they believe that by periodic defiant menacing, by occasional voicing of threats, by sporadic border incidents they can keep Israel's fever high, and her economy unbalanced. Indeed, many Arab papers have hopefully begun to predict the country's imminent internal collapse.

For these reasons, Israel must be so strong that threat of war cannot frighten her, and for the same reasons, Israel is constantly, persistently, patiently seeking the aid of the proper international authorities in bringing about a permanent peace, and the restoration of normalcy to the area.

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WOMEN'S VIEWPOINT By HELEN COHEN

Where Should The Line On Advertising Be Drawn?



It is my impression that in keeping with its policy as a wholesome family magazine, the Ladies Home Journal, as other women's magazines, does not publish any liquor advertising. And I've been mulling over the idea of just how far a publication might go in rejecting unwelcome material and what the effect of making such decisions might be on the advertising revenue.

FOR INSTANCE, about a year ago in the same Journal there was an article on dieting in which we read that "Our doctor has purposely eliminated refined sugars from the diet in the belief that refined sugars deplete the body of stored B-complex vitamins which are necessary to good health. . . . In time (if the diet is adhered to) you will be delighted to discover that your taste for sweets will diminish. . . . Fresh, dried and water-packed fruits were allowed and even required (natural sweets).

Just think of the lucrative business that the Journal would have to turn away—the ads for puddings, preserves, coke, gum, gelatine canned fruit, cake mixes, candy.

AND THERE'S tobacco, which, at this point, surely no one will deny, has been proven harmful; and now comes the information concerning fat and its relation to high blood pressure and other diseases. (The belief is that it isn't so much how many calories are consumed but how much actual fat is in the diet that has an effect on certain disorders.) And even our old staple, salt, is coming in for a hard second look these days.

Well, all I can say is that I have only pity for the poor advertising manager who has to wrestle with his conscience trying to make an honest dollar for his worthy magazine.

SOME FREQUENTLY used words, when you stop and try to really pin them down, aren't always so easy to define. For instance, I've read the phrase "inner grace." Just what does that mean? Or "God bless you."

Bless—just what picture does it conjure up?

Another phrase that always seemed hard to pin down was "honor thy father and mother." Honor—did it mean simply to show them respect? To love them? Be dutiful, sacrificing?

I came across a rather different approach toward defining this commandment, and you'd never guess where, but even so I like it and think it's suitable as any.

ON THE children's afternoon TV Mickey Mouse hour, the young leader usually delivers himself of a few serious or uplifting thoughts at the end of the program and one day he asked: "What does it mean to honor our parents? Now I know we can't repay them, even with a million dollars, for all they've done for us, but we can honor them by making them proud of us."

And at this moment I can't think of anything that would please a parent more, than to know that she's raised up children in such a way as to fill mama and papa with pride.

Unusual Incident Corner

The National Jewish POST will pay \$5.00 for unusual incidents, like the one below. Length of the article is not important, nor is literary style a determining factor. The incidents must be true to life and of general interest to our readers. Address communications to "Unusual Incident Corner," National Jewish POST, Post Office Box 1633, Indianapolis 6, Indiana.

About a year and a half ago my son who is now 12½ and preparing for his bar mitzva, started playing with a new boy who just moved into the apartment house next to us.

The boy's name is Stephen Patrick and I took it for granted that he was Irish.

Several weeks ago my son came dashing into the house and joyfully announced that Patrick's bar mitzva would be on the same day as his.

You can imagine my surprise when I found out that Patrick was Jewish.

The next time he came to our house I questioned him as to how his family had acquired the name of Patrick. He explained that when his grandfather came here from Poland his name was Petrack and not knowing how to spell he wrote Patrick.

CHARLOTTE LASKO
New York City.

20,000 VISIT KNESSET

JERUSALEM — About 20,000 visitors' tickets were issued for the sessions of the third kneset, completed recently.

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Whatever you would like to know PERSONALLY from and about Israel—write directly to the well-known journalist, Shlomo Itzhaki, The Post's Tel Aviv correspondent. Address Mr. S. Itzhaki, 55 Jabotinsky St., Tel Aviv, Israel.

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Teen Talk

By JUDY FALLER

Going Steady

He has dated her for months. The other fellows have already decided that she is "off limits". They like each other very much; the parents think they make a nice couple, although they wish



JUDY

this story. Would you be sporting a pin or bracelet the next morning, or would you remain a free agent?

When quizzed on the same subject, girls from Youngstown to Winnetka, Ill., offered some substantial arguments for both sides of the "going steady" question.

A FEW reminded us that in most cities, a girl and boy who have more than four consecutive dates with each other are automatically considered "steadies" by the rest of the teen population.

Others insisted that a high school student who goes steady limits his acquaintances at the very time when he should be meeting as many new people as possible.

Marilyn Weinberg and Barb Klivens, coeds at Indiana University, felt that high school people do not take going steady seriously, and that it is not really necessary at that age.

ONE GAL stressed the point that too many teens are worried about security—having a date

Oren Welcomed In Israel As Hero

JERUSALEM (NJP) — The world will soon get the account of how Mordecai Oren, a leader of the Mapam, was imprisoned by Communist Czechoslovakia from the pen of the left-wing socialist leader.

Oren has announced that he will join the staff of Al Hamishmar, Mapam daily, after a period of rest in Kibbutz Mizra.

Busloads of Mapam kibbutzniks welcomed Oren as his plane landed at Lydda and escorted him to Mizra where he is scheduled to report Thursday night (May 17) to a special Mapam convention.

Oren was arrested in Prague in December, 1951, while on a visit as guest of Czechoslovak trade unions. He was related to M. Slansky, who was executed as a traitor by the Communist regime in 1952.

Oren testified at the Slansky trial and was tried later and sentenced to 15 years' imprisonment on charges of crimes against the security of the state.

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His Mother Is Jewish, Though

Jewish Seaman Has Moslem Father, Brother, Sister Who Are Mormons

SAN DIEGO, Cal. (NJP)—Jewish Seaman Monty Housian has a father who is a practicing Moslem, and a brother and a sister who are Mormons.

Interviewed by the Southwestern Jewish Press here after he was a guest at the USO-JWB Seder, Monty related that his mother was Jewish, having married his father, a native of Canada, when he met her in Jerusalem. The children were given a free choice of their religion.

Monty chose his mother's religion, and at his own request was listed by the Bureau of Naval Personnel in Washington as Jewish.

Monty hopes to be able to study medicine after his stint in the Navy. He has applied for United States citizenship.

for every affair—and therefore rush into going steady with anyone. She also mentioned that the individuals who change steadies every three weeks are obviously not ready to make a choice and should play the field.

The high school lunchroom was the scene of many furrowed brows recently, when the Teen Talker questioned classmates about steady dating.

A SENIOR boy, who has gone steady at one time, had nothing but contempt for the fellows who go steady because they are too lazy to ask a date to each event that comes along. Speaking from experience he cautioned against it because "it limits a person."

"It depends on the kids," was repeatedly offered as an answer. Those who said this, believed that a certain degree of maturity was necessary for two people to go steady.

A SOPHOMORE and her girl friends felt that it deprives a girl of chances for new and interesting dates, and "even takes some of the fun out of dating." Firm in his denial of this last argument was a junior who is very happily attached at the moment.

"Going steady should be the first step before engagement," thinks one junior girl who likes variety in her date-life.

"What fun is it getting phone calls if you always know who is on the other end?" quipped another young lady who plays the field.

ONE FRESHMAN girl who goes steady contends that she doesn't miss other boys because she likes her steady so much. However she admits that she isn't getting a good idea of what other boys are like.

The boys, on the average, seemed to be more in favor of going steady than the girls. One boy's mother expressed her pleasure at the "steady" arrangement, when she said that this way, she always knew that her son was in good company.

"We'd like to like a boy enough to go steady, but still date others," was the opinion of several young ladies. "That way, we can appreciate him more in comparison with others."

WHEN A couple makes no formal ties, there is no danger of

a messy breakup, and feelings are spared.

Dont forget, teens, put yourself into our little tale and when you reach a decision write us your answer and your reasons behind it. We would also like to hear about your "steady customs" such as pins, lavaliers and jackets.

Send all letters to Teen Talk, 5023 N. Pennsylvania, Indianapolis, Ind.

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WHAT FOODS THESE MORSELS BE

Not Sulphur and Molasses, But a Change In Diet Is Needed

By SARAH LIEBER

Spring came so late to many parts of the country this year that we may have a bonus in vegetable crops.

Does that sound odd? Reports from the market sources say that many small fruits, berries and vegetables will have a longer growing season because while we enjoyed the early crops from California and Florida, the local produce which might have overlapped in the green grocers' will come somewhat later.

Thus we will be enjoying fresh asparagus, rhubarb, early peas and other spring tonics for a longer period. Compensation for

our disappointment at the tardiness of the flowers!

TIME WAS when we were given doses of sulphur and molasses at the coming of spring. But now we know that, although the body needs a change at this season, we will achieve best results from a vitamin enriched diet. More salads, stewed rhubarb and strawberries, lighter desserts are all in order.

At this season, too, we include more milchig meals in our menu planning. We are lucky to have so many attractive dairy products, versatile and delicious. Eggs, too, are good sources of nourishment, and an economy, at

the same time.

FOR PARTIES and informal refreshment we rely more and more on cottage cheese, and other cheeses. They may be varied, spiced, sweetened, cooked, baked or served as is. A good idea is to put out several spreads and allow the guests to make sandwiches or spread crackers or potato chips with their own choice. Less work for the hostess, more fun for the company. And for those on a diet fewer tempting choices of the calorie rich.

CHILI CHEESE SPREAD OR DIP

- 1 cup cottage cheese
- 2 tbsps. chili sauce
- 2 tomatoes, diced

Blend together lightly. Garnish with parsley and serve with pumpernickel or crackers.

COTTAGE CHEESE WATERCRESS SPREAD

- 1 cup cottage cheese
- 1 cup finely chopped watercress
- 1 tsp. grated onion
- salt and pepper to taste

Blend together. If a thinner mixture is desired thin with sour cream and mayonnaise in equal parts. Good with thinly sliced challe.

COTTAGE CHEESE RELISH DIP

- 1 cup cottage cheese
- ½ cup sour cream
- ½ cup drained sweet pickle relish
- ¼ cup chopped pimiento

CREAM CHEESE DATE AND PINEAPPLE SPREAD

- 1 8-oz. pkg. cream cheese
- ½ cup sour cream
- ½ cup finely chopped dates
- ½ cup drained canned or fresh crushed pineapple

Blend the cream cheese with the cream until soft. Add fruits. Garnish with nutmeats if desired. Good with raisin bread, brown bread or cinnamon crackers.

CHEESE AND PIMIENTO SPREAD

- 1 8-oz. pkg. cream cheese
- ½ cup sour cream
- ¼ cup chopped pimiento
- ½ cup shredded American type cheese

Soften the cream cheese with the sour cream. Add the other cheese and the pimiento. Use enough paprika to make a pleasant pink color. A dash of cayenne pepper may be used if desired.

COTTAGE CHEESE AND FISH SPREAD

- 1 cup cottage cheese
- ½ cup mayonnaise
- 1 small can tuna or salmon, flaked
- 1 tbsps. chopped parsley
- ¼ cup celery, finely chopped

Mix together and serve with bread or mounded on thick slices of tomato if a salad is desired.

CHEESE CRACKERS

(thanks to Mrs. Lucker, Brooklyn, N.Y.)

- 1 cup all purpose flour
- 1 cup butter
- 1 cup sharp cheese, shredded

Cut the butter into the flour as for pie crust. Add the shredded cheese. Roll out on a floured board. Bake 15 to 20 minutes at 350 degrees. Cut when hot. Or cut before baking, using a small round cookie cutter. Serve hot. Dough may be stored in the refrigerator for several days and baked as needed.

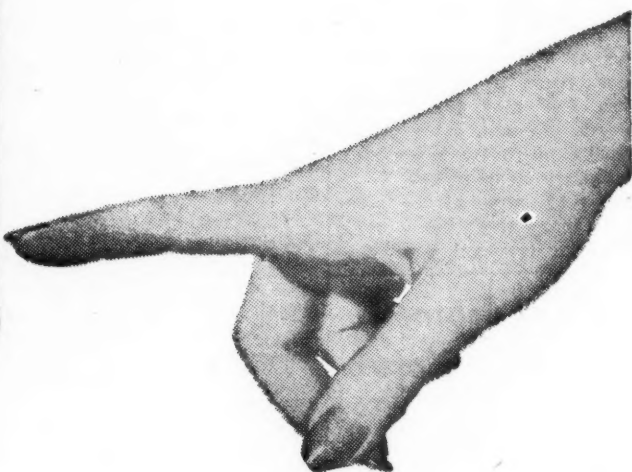
RATE GRITZE

(Thanks to Mrs. Dahne of New Hyde Park, N. Y.)

- 1 pint strawberries
- 1 cup rhubarb
- 2 cups water
- ¾ cup currant jelly
- ½ cup quick cooking tapioca

Cook the berries and rhubarb together with 1½ cups of the water. Strain. Add the jelly and stir to dissolve. Mix the tapioca with the remaining water, then add gradually to the juice which has been brought to the boiling point again. Cook one minute, stirring constantly. Pour into a bowl and stir until it cools. Chill.

(Continued on Next Page)



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WISH-BONE
Italian Dressing

At Your Grocer's



THIS WEEK—SHOP THE KOSHER WAY—YOU'LL BE AMAZED AT THE QUALITY

SO FAR . . . Part I tells of Miriam, a young and beautiful South African girl, who immigrates to Israel, finds life in a kibbutz dull, meets Jonathan, and the two fall in love. Before they can be married, Jonathan is sent to the Negev to help defend the settlements there from Arab attacks. Miriam becomes pregnant and gives birth to a daughter. Jonathan is killed in battle.

Part II deals with Yehuda, a German immigrant, whose name had been Heinz. He ends up in the same kibbutz as Miriam. Yehuda recalls his youth in Germany, a youth filled with bewilderment.

He spent the war years in a sanatorium, after contracting tuberculosis. When peace came, he was miraculously reunited with Brigitte, whose parents were now dead, and who, herself, had been in a concentration camp. She was helpless, couldn't speak, at first, and didn't even recognize her childhood friend.

Heinz and Brigitte join a group of young people headed for Palestine. They help start a new kibbutz, Beer Hayim (Spring of Life), where their names are changed to Yehuda and Yael. Yehuda soon realizes he doesn't love emotionless Yael any more, and becomes bitter and isolates himself from the others. When Miriam arrives, however, he immediately falls in love with her, although he soon realizes she loves Jonathan. But, after Jonathan is killed in battle, Yehuda again becomes alive, friendly and understanding.

During the kibbutz' growth, things ran rather smoothly. But after the building period was completed, and routine tasks were instituted, many people left the kibbutz. This was the beginning of many new crises and problems to face the young kibbutz.

Miriam is "asked" to become a teacher for the proposed school, but she wants to be left alone and not have to take care of children.

She becomes ill, during which time Yehuda lovingly watches over her. She recovers soon afterward. Later, when they are alone at last, each acknowledges loving the other, and it is not long before everyone in the kibbutz knows of the new romance. Yehuda breaks the news to Yael, who listens unemotionally.

One week passes. The kibbutznikim present a play for the children in honor of Tu B'Shvat (Planting of the Trees).

INSTALLMENT XXXI

But when the sweets and lemonade and cake were carried in, the noise started again, and

SPRING OF LIFE

by Orah Reeb



some of the more sensitive adults were grateful that children's parties weren't usually conducted on such a big scale. After the feast the tables were pushed aside and the benches arranged to face the front of the hall where a stage had been erected. When the curtain was pulled aside there was a hush.

THE CULTURAL committee had worked hard in their spare time for many weeks in anticipation of this occasion and now they really had something to show for their efforts. The backdrop was painted with the most realistic trees and flowers, and flowers grew in profusion on the stage behind a low fence. There was grass, and even live rabbits.

The children squealed with delight when they saw them and even the grown-ups could not at first see the thin camouflaged wiremeshing that kept them safely in one corner of the stage. The youngest boys and girls from the garin, in faithful copies of the children's dresses and rompers, were standing in front of the fence and looking at the beautiful flowers on the other side.

AFTER DEBATING for a while they jumped over the fence and started to play on the grass and to pick a few of the flowers. Just as they were really enjoying themselves there was a deep booming voice telling them to get out of the garden, and the children ran away in fright. Then it grew dark and there was rain and thunder and lightning, and when the stage became visible again all the flowers were gone.

Even when the sun shone again and a few flowers grew on the road in front of the fence, the garden behind it remained bare and empty. Then the owner of the deep booming voice, a big, big giant, came into the garden and asked the audience what he should do. His garden had always been so beautiful, and now it was quite bare. Spring had come and had forgotten him, and now there were no flowers, no grass, no trees, no rabbits—perhaps he had done something wrong? What should he do?

IN A VOICE choked with sympathy for the big giant, who really looked most pathetic just then, Michal, a little girl of the most advanced age-group, advised him from her front-row bench to let the children into the garden again. And her friend Yoav added that he might build a gate, then the children would not have to climb over the fence. The big booming giant spoke his thanks most humbly, and suddenly the rain and thunder and lightning started again, and when it became light—Lo and behold, the garden was full of flowers and grass and trees and rabbits again, and the giant sat benevolently in one corner while the little children played leap-frog on his private property.

"And the moral of the story is," murmured Yehuda to Miriam, "don't be a stingy dirty old capitalist!" and Miriam laughed as she looked up at him where he stood with Ruth in his arms to let her have a better view of the stage, his cheek and neck streaked with chocolate where Ruthie had kissed him or hidden her head during the more exciting parts of the performance.

On the stage the giant was exhibiting his stilts to the children

and had taken off his mask to reveal the ordinary kindly face of Moshe, in accordance with the instructions of the educational committee who held that the real little children might get nightmares after his performance!

FINALLY, as the last part of the program, Henya and Rachel and some hefty young men came into the dininghall dragging heavy sacks, and with an air of mystery went from child to child handing out toys. The things were really beautiful, far better in quality than anything that could be bought in town. There were wooden cars and trucks and games of every color, size and kind. The carpenters had given two hours of their free time every day for more than a week, and there were enough sturdy toys to go around twice.

A procession of parents carrying sleepy mud- and chocolate-covered children and blue, red, green and yellow playthings wound slowly back to the children's house. It had been a successful day!

IT WAS late at night and the kibbutz was asleep. Miriam and Yehuda were lying in bed and talking of Ruth. They were laughing at the recollection of how she had danced and shrieked on the lawn, and of how she had cuddled Yehuda and licked his cheek and said with deep satisfaction: "I lick you! I love you!"

"How do you like the idea of having a daughter?" asked Miriam and he answered with conviction that Ruthie was the sweetest little girl in the world—just like her mother! Miriam was just beginning to tell him how she was looking forward to her two years of study and how happy she was to know that the child would have Yehuda, when they heard a shot, a sharp swift sound that cracked the night in two.

They were up in an instant. They threw on their clothes and went from the room, Miriam a few paces behind Yehuda. Each took his rifle, and then they stood, undecided. Instinctively Miriam had turned towards the stables, thinking of Arab cattle thieves, and when she saw Yehuda standing still, looking straight ahead, she was puzzled. Then, slowly, realization and fear awoke until they hit her with an impact that took her breath away. They began to run.

Yael's room was empty. "Wait for me!" Yehuda said. Miriam shook her head. They ran up to the fortress next to the tower, Miriam a few paces behind, panting.

Gabriel had got there before them. When he saw them approach he rose to his feet. Yael was lying on the tiles in the room where the weapons were kept, the revolver still half in her hand. She was lying on her side, twisted, but her face was calm, and now its closed impersonal strangeness seemed the way it should be.

Gabriel had put his hand to his face. Yehuda dropped to his knees. He closed Yael's half open eyes. Without a word he lifted the dead woman and they walked down, past the people who had come up and were standing, white and silent, by the way.

BATYA CAME back with them and in the room she took Yael's blue bordered pajamas off and washed her face and body with

warm water. Tenderly she combed the luxurious long dark hair, taking care to disentangle and smooth it where it covered the hole over which the blood was congealing. She clothed her in a white nightdress and then she kissed her.

One by one the people of the settlement came into the room. There were those who had known Yael for many years. Now, as they saw her lying there they remembered what it was that had broken her life and spirit, and might have broken theirs. They looked at the dead girl and hated and could not help weeping. There were those who had known her before she came to the Kibbutz, but who understood. They stood quietly and went away. There were those who only saw that she was young, and dead, and they were horrified.

YEHUDA stood at the foot of the bed while Batya paid her last respects to her dead comrade, and while the long procession went by. In the end he was alone with Yael. He pulled a chair up to the bedside and sat looking at the unmoving face, the hardening outline of her pale features, the sweetly curved body under the white sheet. Then he slowly pulled the sheet over her face, and sat there until day-break.

Miriam and Gabriel kept their vigil outside. She had lit him a cigarette, and they sat in silence, watching the red glow. From one of the houses there came the uncontrolled sobbing of a woman, and from the desert the wailing laughter of Hyenas merged into the stirring and crowing of a thousand chickens in their hatches as dawn drew near. Dim light seeped from the edges of Yael's closed door.

"I WAS SO sure—she said she did not want to be alone in her room. Tonight I told her that I wanted her to be my wife—I have always thought her so lovely—she said that she wanted to think about it, that she would go for a little walk. She told me to wait for her in the room—I should have known"—Gabriel's voice was cracked and hoarse and Miriam ached for him.

"Go and lie down," Miriam said quietly. "I'll wait here." He went. Day broke and Yehuda came from the room looking haggard and unshaven. He started when he saw Miriam coming towards him. She took his hand.

Later in the day the doctor came, and then the police. They were angry. "You people on the settlements are much too independent," they said, "you should have called us immediately. You should not have touched anything." And they cross-questioned Gabriel and Miriam and Yehuda for hours.

"Why did you clean the revolver? Why did you tidy her?" a young dumb-faced officer stormed at Batya.

"I had forgotten about the procedure in detective stories for the moment!" she retorted, and stalked away, leaving him red in the face.

By the evening it was all in all the papers. "Young Kibbutz woman commits suicide." But the communists had made a new offensive in Korea and readers skimmed the paragraph telling of that one insignificant death, and went on to the more immedi-

ate problem of gasoline rationing.

THE FUNERAL was a day later. All day long, as on the day before, the settlement was dead quiet. The bell was not rung in the morning nor at mealtimes. There was no shouting, no singing. People only spoke when it was necessary. Even the animals seemed to feel the strain and their movements were sluggish and the mooing of the cows and the clanking of their chains were subdued. Only the children's houses were alive. The toddlers laughed and played and their nurse did not permit any feeling of sadness to reach them.

When the bell did ring, its peal sang out slowly and heavily, and its sound struck nausea and renewed heartache into them all.

Slowly they filed to the cemetery. They stood on either side of the graves, one of them overgrown and peaceful; one waiting. A bird sang out sweet and sharp and stopped as if frightened by the people and their silence.

BATYA, YEHUDA, Gershon and Henya carried the lidless coffin. They set it down by the graveside.

Batya's voice sounded unnaturally harsh as she said "Friends Yael is dead. We are burying her. We know why she died. Now, as we see her for the last time, we remember how much there is in the world that is cruel and unjust and terrible and we remember others who had to die. We think of her as she might have been. She might have been happy. She might have lived and loved and given happiness. But they destroyed her."

Her voice rose and broke and jerkily she wiped away the tears that would run down her face.

"Yael, we promise you, we swear to you and to the millions who perished in torture and humiliation, that we shall give our lives, and all our strength, to the building up of this country, and to the bringing about of decency among men. Rest in Peace."

The long wooden box containing what had been Yael was lowered into the waiting earth. One by one they filed past and dropped a handful of soil into the grave. Gershon filled and smoothed it. Then they turned and went away, each in his own manner, and the bird began its song again.

THE END

-What Foods These Morsels Be

Continued From Preceding Page

Serve with or without cream. Serves 6.

A Word To The Wives

Try serving washed strawberries with the stems attached. A bowl of fine sugar for dipping makes a pleasant continental dessert of a simple berry.

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For Sale 2

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Personals 8

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Thoroughly experienced, highly recommended modern rabbi, ordained (Mussnag), university, small family, talented speaker-lecturer. Excellent teacher and educational director, wishes to change present position. Write Dept. 2157, P.O. Box 1633, Indianapolis 6, Indiana.

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Experienced Cantor-Teacher-Shoet-Baal Koreah-Choir Director-Youth Activities Director—also capable of conducting assembly and junior congregation—wishes to change present position. Excellent references available. For additional information, write to Dept. 2233, P. O. Box 1633, Indianapolis 6, Indiana.

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Positions Wanted

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Experienced Ritual Director-Mohel

seeks Conservative congregation. Baal Koreh, Baal Tfilah, Baal Tekiah. Baal Mitzvah - teacher. Supervision of maintenance of all phases of Ritual management. Write Dept. 2222, P. O. Box 1633, Indianapolis 6, Indiana.

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Positions Open 10

Hebrew Teacher Wanted

for Conservative Congregation, Midwest city. Salary based on education, ability and experience. Give full details in first letter and enclose photograph. Dept. 2215, P. O. Box 1633, Indianapolis 6, Indiana.

Teacher-Cantor

Central Pennsylvania congregation seeks competent Teacher and Cantor. Please state experience, age, family status, salary expected. Reply Dept. 2217, P. O. Box 1633, Indianapolis 6, Indiana.

Teacher—Youth Director

For Conservative Synagogue in South. Good salary, congenial community. State qualifications, references, synagogue skills. Write: Mr. Sol Singer, Shearith Israel Synagogue, 2550 Wynnton Road, Columbus, Ga.

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desires services of a Rabbi. Please submit pertinent data and references, including expected salary and availability for interview. Write Norman Mendelsohn, care of Beth El Congregation, 302 West McDowell Road, Phoenix, Ariz.

Positions Open 10

Cantor-Educational Director

For modern Orthodox congregation in a large Midwestern city. State experience, qualifications and references. Write Dept. 2207, P. O. Box 1633, Indianapolis 6, Indiana.

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Yeshiva near New York, seeking religious woman teacher for full-time employment to teach kindergarten and First Grade (Ivris B'Ivris). Also man teacher to teach higher grade classes. Salary paid according to experience. Please write Dept. 2212, P. O. Box 1633, Indianapolis 6, Indiana.

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For large Conservative congregation in Canada. Excellent salary and benefits. Must be able to prepare Bar Mitzvot. Young man preferred. Send application stating age, training and experience, also photo, to Dept. 2213, P. O. Box 1633, Indianapolis 6, Indiana.

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Wanted

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NEW YORK

Zionism, Denuded, Must Be Re-Vitalized

By M. Z. FRANK

At the Zionist Congress held in Jerusalem the high point of interest was the debate between Menahem Beigin and Yaakov Hazan about the desirability of a so-called preventive war. (So called because, in fact, the war between Israel and the Arab states has never stopped.)

Both Beigin and Hazan are members of the Knesset which meets three days a week, where they indulge in the same arguments and the same mutual name-calling.

The repetition of the same performance at the Zionist Congress which meets once in five years and has no legal power added little of substance. Its only value was an added bit of publicity on a question on which the interested public is well informed already.

OTHERWISE little of value was said at the Congress which would not have been said under similar circumstances at a meeting of the UJA, the Israel Bonds, the B'nai B'rith, ORT or even the American Jewish Committee.

Concern for the Jews of North Africa and the Soviet empire and a desire to save Israel in her hour of peril is now common to all conscious Jews, except the American Council for Judaism and the few visitors from Gulliver's Floating Island.

Judging by the letters to the editor of The Morning Freiheit, the average Jewish Communist, having lost faith in the Stalin salvation, is now worried about the fate of Israel as the only bastion for Jewish survival. Ben-Gurion's formula, that all Jews are friends of Israel except the few members of the Council for Judaism and the Jewish Communists, is now out of date.

That still does not mean that there is no longer need for a Zionist organization. For one thing, the discussion between Israeli and the Diaspora representatives took place against a background of common endeavor going back many years. This and the whole Zionist tradition form an intangible asset of considerable importance. But the value of that asset has been steadily diminishing since 1948. It will take a great deal of effort to reverse the trend.

The Congress has hardly touched on the basic problems facing the movement.

The two basic problems of the Zionist movement are content and structure.

ON THE SURFACE, the contents of what was originally Zionist ideas have now been adopted by most Jews; as emphasized by Pinsker and Herzl, Zionism claimed that Jews who are in danger of persecution and who cannot become assimilated even if they want to, ought to be concentrated in Palestine; as emphasized by Aha Ha-am, Zionism taught that under modern conditions Judaism as a distinct culture cannot maintain sufficient vitality to survive in dispersion and needs revitalization through concentration of a Jewish community of quality in Palestine.

There have always been differences of opinion among Zionists as to the precise reading of the barometer which shows danger signs for any given Jewish community: Not every Zionist in Germany was a Herzl or a Nordau who prophesied that

some day assimilated German Jews who despised Zionism would be rescued by it. Similarly, there have always been differences of opinion among Zionists as to the degree of spiritual dependence on the cultural center in Palestine by any Jewish community in the diaspora.

In its broad outlines, on the surface, most Jews who are not completely indifferent about Jewish matters have adopted the two basic Zionist principles.

THE APOLOGISTS for organized Zionism claim that it goes beneath the surface, that its adherence to Zionist principles is more thorough, more profound, more conscious, more infused with strong emotion. The claim is greatly exaggerated and organized Zionism has in the past eight years done much more to advance the claim than to give it substance.

The truth is that, by and large, the membership of the Zionist movement has a stronger emotional attachment to Israel than other Jews. With the attachment to Israel goes (usually as a pre-condition but also as a consequence) stronger Jewish loyalty in general. But it is a fluid situation in which non-Zionists are rapidly catching up with organized Zionism.

Continued activity in the UJA, in Israel Bonds, in the American Fund for Israel Institutions, in the American Technion Society, in the American Friends of the Hebrew University, the Weizmann Institute, etc., membership in synagogues or lodges which highlight Israel as a factor of prime importance in Jewish survival, and even reading the daily press—all these exert the same influence on the emotions as membership in a Zionist organization.

AS FAR AS Zionist thinking is concerned, it is no more profound among organized Zionists than it is among pro-Israel non-Zionists. It is not more profound or more comprehensive. It is merely more confusing. Intellectually, the Zionist movement has been denuded of its content and now must start at the beginning.

Midstream is a chapter in Genesis. The earth is no longer formless, but the void is still to be filled.

Israel Welcomes 12 More Mysteres

JERUSALEM — There was considerable satisfaction here over news of the sale of 12 more French Mysteres jet planes to Israel by France, even though the term "last delivery" was appended to the French announcement.

The planes will be diverted, as were the original 12, from NATO requirements, with the approval of the United States.

Britain, too, is expected to supply some arms to Israel, as part of the decision reached recently by NATO to seek to restore the balance of armed strength between Israel and her neighbors, which was upset by the Czech shipments to Egypt.

MOST TOURISTS OVER 50

JERUSALEM—More than half the tourists who visit Israel are over 50 years old, according to a recent survey.

Four Jewish Groups Lay Action To 'Parental Concern'

Teen-Age House Parties At Hotels Banned

MIAMI, Fla. (NJP) — A ban against teen-age house parties which are held in local hotels over week-ends and sometimes for entire weeks has been issued by the Greater Miami Jewish Community Center, the B'nai B'rith Youth Organization, the Rabbinical Association of Great-

er Miami and the Zionist Youth Commission of Greater Miami.

The statement recited a list of complaints against the custom, which it said has resulted "in great parental concern."

The complete statement reads: "In recent years, some groups in the community have made it

a practice, immediately at the end of the school year, to engage in an activity which has come to be known by the name of "house parties." This has usually referred to the use of various hotel facilities for a period of several days to one week, with the group members spending the entire pe-

riod at the hotels, away from home.

"The house parties have been subject to many unfavorable notices in the press, have become a problem to the public authorities, and have resulted in great parental concern. The Dade County Board of Public Instruction issued a statement last year, clearly dissociating itself from these activities.

"In view of the history of this

situation, which has become a community-wide problem, we are taking common action to prohibit the conduct of these house parties by any teen-age groups under the auspices of the organizations issuing this joint statement. All of the above organizations are always ready to help groups plan constructive programs wherever the need should arise."

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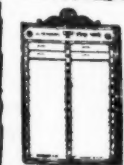
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BOOKS AND RELIGIOUS ITEMS

WORKS OF BUBER EDITED BY MASTERFUL HERBERG

THE WRITINGS OF MARTIN BUBER, edited by Will Herberg.

\$1.35 (Meridian Books).

Herberg is the ideal choice for this selection and edition of the works of the greatest living theologian. The extended introduction is masterly and thorough. Among the books represented are the unique "Thou and I," "Moses," "Between Man and Man," "Israel and the World," and "The Prophetic Faith."

The editor favors selections that convey Buber's pronouncement: "Judaism will live only if it brings to life the primeval Jew-



BURSTEIN

tion: "Both Bergson and Simone Weil turned away from a Judaism they did not know; in actual fact, they turned aside from a conventional conception of Judaism created by Christianity."

THE WISDOM OF ISRAEL, edited by Lewis Browne, \$2.45 (Modern Library).

More than 10 years have passed since the first appearance of this collection, now a Modern Library Giant. It is a comprehensive anthology, quoting both Testaments, and extending to Mordecai Kaplan and the Union Prayerbook, as well as Sholom Asch, Lewisohn, Zangwill, and Sholom Aleich-

em. Spinoza and Felix Adler also are included. The medieval and humor sections are quite good. The new edition will no doubt have a wide sale.

JESUS, PILATE AND PAUL, by G. George Fox, \$2.75 (Isaacs & Co., 6022 S. Woodlawn Ave., Chicago 37).

Dr. Fox has added to the current rabbinical studies of Jesus a slender volume, which is quite informative, but caught on the horns of the customary dilemma.

For, though he admits that the utterances of the man-made-God were not recorded until long after his death, he still accepts them to the extent of calling Jesus one of the minor prophets. He even quotes Christian evidence that no word of Jesus was ever written down or ordered written down.

He concedes that the Christian-Jewish rapprochement is mainly on the part of the Jews. The goodwill he sees in the offing is still centuries off. But by clarifying the differences between the two faiths, and the

obvious errors in hailing a messiah who brought no peace to the world, the writer has indicated to all Gospel preachers why the Jew cannot become a Christian.

MORE EXCAVATION SET

JERUSALEM—Excavations at Hatzor, where Canaanite idols and bas reliefs were unearthed in August-November last year, will be resumed in July.



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THE EDITOR'S CHAIR

One of those things that brighten the life of a publisher took place when we received the following letter from a reader:

Dear Mr. Cohen:

I am sending you a check for \$100. which my pre-Confirmation class raised as a result of a current events lesson that I taught from your National Jewish POST.

I read the children Carl Alpert's column about the Israeli children having to pay tuition when they wish to attend high school, and that many of them cannot go to school because they cannot afford it. My class was impressed with the column particularly because they are 13-14 years old and just starting high school.

They decided to try to help some Israeli child go to school. So, we worked on the project of giving a dance to raise money. I was delighted with their attitude and the results. I never expected them to make \$100. But with their fine spirit and the cooperation of many of the parents (more than I even expected) they did make that sum, they had a wonderful time, and they learned a great deal.

Will you please send the money to Mr. Alpert for us.

The children would like to know if it will be possible for Mr. Alpert to do this—the name of the child who receives the money, something about him or her, and they would like to have a picture.

They talk now about doing the same thing next year and the year after (until they are confirmed) and perhaps they can send things to their child or help him in other ways.

Will you please send the class a letter as soon as possible as I will not see them after Shavuot. Fred Moskowitz was chairman of the affair. I taught the class at Temple Sinai, Washington Lane and Limekiln Pike, Philadelphia. Our rabbi is Sidney Greenberg, and our principal, Mr. Hyman Abramowitz.

MRS. ABRAHAM SEGAL
Philadelphia 19, Pa.

THIS IS the kind of thing that has given us faith in the family of The POST, as we prefer to call it, and if you remember, there has been a long string of such events ever since Carl Alpert in his column many years ago asked readers to help him raise funds for the passage of a non-Jew who wanted desperately to get to Israel.

In this connection we've just heard that Sarah Kagan, the little victim of polio is now getting swimming treatments and doing very nicely—thanks again to POST readers who helped us raise the funds when it looked as if the victim of the dread disease might not walk again.

We think this idea of aiding a young Israeli student continue high school is excellent, especially for a young people's group. It gives them a tie with Israel; it makes them feel almost at first hand the value of giving to help others, and of course it enables an Israeli to continue his education.

BACK IN MY mind I have another project, which some time this fall we hope to launch. It's hardly novel. The Jewish Chronicle of London recently gave an ambulance to the Mogen David Adom, the Israel Red Cross. We see no reason why POST readers shouldn't participate in raising funds for such an ambulance. The one from the London paper is known as the Jewish Chronicle of London ambulance.

If anyone wants to start off this new project of an ambulance for the Israel Red Cross, then

The action of the B'nai B'rith at its Supreme Grand Lodge convention in approving the organization's membership in a new world Jewish body is to be commended.

This new agency is a brain-child of Dr. Nahum Goldmann, and if it were to be brought into existence would be one of the great coups of the ubiquitous Nahum Goldmann, new president of the World Zionist Organization.

The proposal for the world Jewish body must have grown out of the success of the Jewish Conference Material Claims against Germany. This is the agency whose task it was to distribute \$10,000,000 annually which West Germany has provided along with the reparations funds.

Serving on this body was every major Jewish organization in the world.

The one line of division in the Jewish community on a world-wide basis has been the American Jewish Committee on the one hand aligned with the Anglo-Jewish Association of England and the Alliance Universelle Francaise. The World Jewish Congress and the American Jewish Congress in the United States were their counterparts.

As president of the World Jewish Congress, it can be assumed that the organization will join the new world Jewish body. It may even relinquish in time some of its functions to the new group, although at this early date nothing is known of the program of the new body.

The stumbling block will be — just

BAD EFFECTS OF FUND-RAISING

Most of the men in the fund-raising and public relations field in the Jewish community like and support The POST. Almost all are subscribers and it is from them that a good many of the tips which lead to exclusive news stories emanate.

Yet in writing editorials invariably we step on some of their collective toes. This is inevitable.

The position The POST takes—that of a developing Jewish community with signs of positive and even creative Jewish values—often makes it run counter to some of the views pressed by our national Jewish organizations. That, plus the fact that some of our national Jewish organizations in the protection of what they deem their rights are divisive and even destructive of good for the Jewish community as a whole.

When we took a rather tolerant position recently in the matter of some of the remarks on anti-Semitism as a threat to the United States Jewish community today, we were challenged by the professional fund-raiser of the organization. The letter was not for printing, and was friendly, if a little on the bitter side.

The fundamental objection to fund-raising in this instance, based as it was on exaggeration, and for that matter to fund-raising as a whole, is that in order to be effective it must give a one-sided

NO ORGANIZATION-SPONSORED PAPER

The B'nai B'rith Supreme Grand Lodge acted properly, in our estimation, when it defeated a proposal for transforming the National Jewish Monthly into a semi-monthly tabloid publication.

Although such a tabloid would no doubt have many advantages over a monthly magazine, we believe that the delegates to the convention must have felt as we do that there are certain things that are desirable but which a national Jewish organization should not and cannot do.

Upon analysis, it becomes apparent that a semi-monthly tabloid, which could easily be shifted into a weekly for that matter, becomes a powerful instrument for wielding Jewish public opinion. No national Jewish organization, the recip-

they can send me a check, which we'll put into the bank until the fall, at which time we'll launch the drive officially, and those POST readers who are so inclined can then participate.

Samuel Taylor Coleridge combined exotic geographical names to give us some of the most

thrilling verse in English poetry, in his "The Rhyme of the Ancient Mariner."

We got something of the same feeling when without noting what the listing was about, we began reading names of Jewish people in a synagogue bulletin which crossed our desk. Names not like Chauncey and Clifford

as it has been the lone organization which prefers to act unilaterally in the United States—the American Jewish Committee. If the Committee were to participate in the new world Jewish body, then its chances for success would be considerably enhanced.

Very likely, however, the Committee will not join. Often it has taken action unilaterally which in essence was no different from the action of the united United States Jewish groups. It prefers to go its own way.

This kind of position—called voluntarism by the Committee—has value, but like other principles, when carried to an extreme, can become destructive, and in this instance, frustrates any opportunity for unity. It has been responsible for the withdrawal of the Committee from the National Community Relations Advisory Council (the B'nai B'rith took the same action) and will very likely, when adhered to slavishly, lead to a refusal of the Committee to join the proposed new world body.

When Phil Klutznick became president of the B'nai B'rith he gave to the organization the kind of bold and far-visioned leadership which has revived what has always been one of America's great Jewish organizations. The action of the Order in approving its participation in the new world body is in line with Mr. Klutznick's willingness to place his organization solidly behind every effort to improve the situation of world Jewry and to endow its instrumentalities with as much democracy as possible.

view of the community. Invariably this one-sided view warps the outlook of the community, and is the reason why today there are not whole Jews, but either anti-Semitism Jews, or United Jewish Appeal Jews, or B'nai B'rith Jews.

To be philosophic about this, we suppose it is a stage through which we must pass. But as we've said before what we need is not less anti-Semitism Jews or UJA Jews, as opposed to Jews who take no interest in any Jewish causes, but more of them. We need more, not less, pocketbook Jews.

Funds must be provided to offset the activities of the anti-Semites in the United States. Consequently, we're all for the success of campaigns to amass these monies. But anti-Semitism, UJA, even work for Israel, all are secondary to building our Jewish education apparatus in the United States.

A proper rating of the importance of the needs in the Jewish community would put education work first, the United Jewish Appeal and Israel Bonds second, and anti-defamation work third.

Yet in the realm of fund-raising, the third and first positions are reversed, which is unfortunate. But the pendulum is swinging back the other way, and in time, the values of the Jewish community will be reflected more accurately by the giving of the Jewish community.

ient as it is of Jewish public funds, should because it has the resources put itself in the position where it can create Jewish public opinion to its own benefit through dominating the publication field.

If the United States Jewish community were blessed with a number of national Jewish weeklies that were independently operated, even then for the B'nai B'rith to enter the field would be unfortunate.

We believe that the United States Jewish community needs most urgently a strong national Jewish weekly or even daily publication, but that publication must not be aligned with any one element within the Jewish community, no matter how beneficently oriented that group is.

and Lawrence or Shirley or Elizabeth or Dene, but the kind of names that your father and mother and all our fathers and mothers bore.

But just as Coleridge evoked memories of far-off places, intriguing and romantic by their

(Continued on Next Page)

Shavuot

Nature and History,
Twin Vehicles of
Judaism

By RABBI J. J. WEINSTEIN

Maurice Samuel, in his discussion of the Yiddish language, has said that it was the function of the jargon to serve as a precious preservative medium in which the religious terms of the Hebrew language



WEINSTEIN

were kept alive until the revival of Hebrew could enslave them again in their original tongue. In some such similar way the religious calendar of Judaism has kept alive the nature festivals of Eretz until the restoration of Israel made it possible to revive them as a native expression of the land. So it happened that Jews in the rain-drenched lands of the Northwest prayed for rain and made the blessing over the tropical citron and palm and symbolically brought the first fruits of the harvest when the fields were still burdened with winter snow.

SUCH LOVE and loyalty to a land has never been equalled. The Levitical law of Shemithah—the release of the land from cultivation every seventh year—was perhaps the profoundest manifestation of the empathy between the people and its land.

One need not be a pietist to predict that when the Yishuv recaptures the spirit of the book in which these pilgrim festivals are recorded, they will return to the religion (in their own form and measure) which served as the guardian and sanctifier of the national folkways.

SHAVUOT is not entirely dependent, however, on the religious symbolism of the harvest. It has been associated with the giving of the Law, the revelation on Sinai.

The architects of Judaism showed profound wisdom in binding the faith with the double bonds of maturity and history. As we preserved the natural rhythm of the seasonal festivals of the land with unique and passionate devotion in absentia, so we preserved the tradition of the revelation of the Law. Perhaps it was that same spirit which was devoted to preserving the actual text of the Torah.

THE MOST sensational result of the Dead Sea Scrolls has been the confirmation of the validity of the Masoretic text of our Bible. From the most careful scrutiny of the Isaiah Scrolls, it is apparent that the text was already fixed one hundred years before the Common era and that it has come down, with but minor variants and changes, to our very day.

For anyone who has dealt with medieval documents, or more recent folios, such as Shakespeare's plays or the Canterbury Tales, this borders on the miraculous. Only the utmost dedication and the utmost ingenuity could have devised the internal and external controls by which the Biblical text has come down to us.

It requires no thaumaturgy, no dramatic overriding of nature to make such a document sacred. It has become the measure of our days. Every letter is part of our heritage. We can read them according to our individual light but understand nevertheless that they are not merely transient syllables of a passing tale, but rather the alphabet of the eternal dialogue between God and man.

FREEDOM OF THE PRESS

Letters must be typed or printed clearly double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed, stamped envelope.

HAVE WORDS OF ADVICE FOR COUNCIL FOR JUDAISM

● Editor, National Jewish Post: We can all afford to heed the warning by the American Council for Judaism that devotion to the State of Israel can cause a divided allegiance in the Jews of the United States.

Such would be the case if the policies of Israel were antagonistic to those of the United States. The ACJ goes too far however when it implies that Zionism is un-American.

World War I taught us that the United States could no longer stand in isolation of the rest of the world. World War II sobered us with the fact that the United States was now the leader of the free nations of the world. Is it then un-American for Zionists to ask the leader of the free nations of the world to support the most democratic nation in the Middle East?

Did the ACJ accuse certain groups in this country of having a divided allegiance when those groups encouraged American support for such nations as Greece, Turkey or Nationalist China in their struggle against aggression? Do they accuse as being un-American the many Christians in the United States who give to missionary funds so

as to spread Christianity and civilization to other parts of the world?

The ACJ is sincere in its efforts to establish friendship between the Arabs and the Jews. For this they are to be commended. But why do they continually criticize the organization that supports Israel? Will that help matters? Wouldn't they be more effective if they showed how Arabs and Jews can live side by side in peace. They could also become Zionists themselves and use their influence as a check against any attempt by the members to sanction any Israeli action that is undemocratic or aggressive.

As people progress spiritually we are confident that there will be a time when they will have more regard for moral values than they do now. As it is now there is too much emphasis on material security. There is a good chance then that people will look back at these times, and regard the Zionists who gave their time, money and energy to establish and support another democracy, as being some of the greater Americans of their time.

MR. & MRS. BOB LEVENSON
New London, Conn.

DID NOT ANSWER COUNCIL, ONLY USED HATE, INVECTIVE

● Editor, National Jewish POST: This letter is written in reference to The National Jewish POST of Friday, May 11, 1956.

Hate is cheap—so is criticism—but answers are hard to find and they require much searching and tedious work.

Your continuous criticism of the American Council for Judaism rings of hate—rather than of answers to their ideas and platforms.

You decry the Council—you attack them—but in the long run you do not answer them.

You claim to represent a free press, yet you do not present the opposing viewpoint—the basis of your attacks on the Council, it seems, is to convince your readers that this organization is a small and vicious minority.

How small they are I don't know—whether they can be more vicious than you is debatable. That they exist and have as members many of the leaders of the American community is a fact. To deny their right of existence may in your minds be an expression of what is called "Jewishness." To me it is a clear and direct attack on Americanism.

The 1956 elections will see a

lot of pressures on our candidates for the highest and lowest of public offices from the dangerous fifth column of Zionism which you seem to represent.

If you want to represent the people who constitute American Jewry you would do well to ignore Zionism as it is the spokesman for only a small minority of our 5½ million Jewish Americans.

The Council discusses dual loyalty—or so you say—but you do not answer these charges—you only attack the Council.

The American people will not be fooled by your double talk on one of the movements which might bring war to the world and American blood to the hate-ridden area of the Middle East. Work for peace and America—and for the highest moral and spiritual values of Judaism—not for any "ism" which represents a foreign and unrealistic point of view.

ALLAN C. BROWNFIELD.
Brooklyn, New York.

Editor's Note: This is really a wild one. The writer is publisher of The Jewish Youth Bulletin, a mimeographed publication

Reads Rosenwald's Call As Moral To His Son

● Editor, National Jewish Post:

I read in your issue of May 4 an account of the conference of the American Council for Judaism. It is sickening to see how low some human beings can stoop in fighting their own brethren. If I would put down on paper what I think of these Hellenistic Jews that make up the ACJ, I am sure The POST would not print it.

But I would like you to reprint part of an article, "A Call To The Jews of America," by Julius Rosenwald, printed in The Jewish Tribune of Jan. 13, 1922. Julius Rosenwald gave \$1,000,000 to the campaign of the American Jewish Relief Committee in 1918 and gave \$250,000 to every successive campaign.

Here is part of that article:

"To the Jews who have the good fortune to dwell in peace and safety and to prosper in this

beneficent Republic, comes the cry of suffering Israel.

"Is there a single Jew in this blessed land of ours whose ear will be deaf, whose heart will be stone to this cry? Is there a single man in all American Israel whose eyes will be closed to the monstrous tragedy that is being enacted across the sea?"

"Who can hear again the ancient tragic 'Wohin' of Wandering Israel with unshuddering soul?"

"It is to answer this cry—it is to save the lives of thousands of babes, and give to thousands the opportunity to begin life again in new land and give them the opportunity to earn their own livelihoods and self respect, that the Jews of America are asked to raise \$14,000,000 by March 1.

"From the bottom of my heart I am confident that the Jews of America will raise this money

that is so direfully needed by our brethren across the sea. They will do it because they are Jews. And by doing this—by each one of them giving to the uttermost of his ability, and even beyond—they will prove worthy of the blessings that are already theirs and win the respect and esteem of all humanity-loving people."

Mr. Lessing Rosenwald, read this article by your father. Read it and you will discover that he was not only a great man, but also a prophet. He prophesied that you will be the only Jew in this blessed land of ours, whose ears will be deaf, whose heart will be stone, whose eyes will be closed to the monstrous tragedy across the sea.

What a tragedy that this had to be his own son, the son of a man in whose heart there was the divine spark of human kindness.

M. G. ROSENBERG
St. Petersburg, Fla.

The EDITOR'S CHAIR

Continued From Preceding Page

various sounds, so these names, too, which we are reprinting, evoke a lost world, one of treasured memories.

Israel, father of Samuel J. Halperin.

Dav-Ber, father of Louis Housman.

Genese, mother of Isidore Gold-

Hannah, mother of Mrs. Harry Fox.

Zelde, sister of Mrs. Sarah Levin.

Rachael, mother of Mrs. Mandle Zaban.

Chane Gite, mother of Sam Lurie.

David Dov, father of Samuel A. Kagan.

Esther Ziborah, mother of Mrs. Irvin Sherman.

Emanuel, father of Martin Elfenbein.

Joseph, father of Mrs. Albert Sylk.

Chane, mother of Murray Schwartzman.

Celia, mother of Morris Rosengarten.

Broche, mother of Harry Markowitz.

Zev, father of Harry Bodenstein.

Abraham, father of Oscar Diskin.

Sarah Rivka, mother of Louis M. Golg.

Avrom Yosef, father of Mrs. Frances Ullian.

Dora, mother of Mrs. Jack Swerdlin.

Lena, mother of Joseph Rubin.

Yehuda Tzvi, father of Adolph Schwartz.

Dvorah, mother of Joseph Ber-

man.

for young people which seeks to steer an impartial course, but gives clear enough evidence of anti-Zionism. We clearly and factually stated our case against the Council. We took strong exception to the Council's futile attack on the United Jewish Appeal. If this isn't answering an action of the Council, then what is it?

When Mr. Brownfeld says that we deny the Council the right to existence, he must be blind. Our editorial clearly said exactly the opposite, and even quoted an occasion when we defended a right of the Council.

NEW MINISTER NAMED

JERUSALEM—Dr. Haim Yahil, director of the Israel foreign ministry's information division has been named minister to Norway and Sweden, to succeed Dr. Ovraham Nissan, who recently returned from Stockholm.

TELLS HERRMANN AGUDAH. COUNCIL VIEWS DIFFER

● Editor, National Jewish POST:

In your issue of May 11 there appears a pack of lies and vicious Nazi-like accusations in the form of a letter from one Klaus J. Herrmann of Germany.

This is further evidence of the program proposed by the (un)American Council for (anti-) Judaism to destroy the Jewish people. This can be gleaned from the misinterpretation given by Mr. Herrmann to the platform of the Orthodox, anti-political Zionism Agudath Israel Organization.

There is a story told of a high official of the American Council for Judaism contacting the Agudath Israel for a possible merger, since both groups were opposed to political Zionism. In reply, the Agudath Israel official said, "No, we are not similar groups. For you (American Council for Judaism) political Zionism is too Jewish and for us (Agudath Israel) it is not Jewish enough."

MYRON H. FRIEDMAN
Cleveland, O.

Food Advertisement Resents Kosher-Style

● Editor, National Jewish POST:

We have all been aware of the shameful attempt to fool observant Jews with "kosher style" and "kosher type" labels. Such fraud has been carried on by periodicals of questionable repute. However, when a journal like the B'nai B'rith National Jewish Monthly stoops to the same low level as evidenced by their ad on Page 10 in the April issue, it is certainly time to take stock about the ethics of our national Jewish organizations.

This letter of complaint is not to campaign for kosher observance, but rather honesty in Jewish living. People who do not observe the kosher food laws need no kosher label and certainly the tremendous majority of our non-kosher Jews have no desire to fool those Jews who do eat kosher foods.

As a member of the B'nai

B'rith and as one who observes the kosher food laws, I certainly must question my membership in the organization which by its major publications attempts to cheat against a major principle of my religious belief.

I protest most vigorously against this vicious fraud wherever it might appear and I resent all the more having a membership in an organization whereby I support this fraud which in effect my membership perpetrates upon myself.

RABBI OSCAR FLEISHAKER
Grand Rapids, Mich.

Council Action Termed Treachery

● Editor, National Jewish POST:

The enemy within is more dangerous than all the foes without. The latest outburst of the American Council for Judaism requesting a government investigation is not only outrageous but has the roots of treachery.

Although representing much less than 1 per cent of the Jewish population, the Council has the audacity of bearing the misleading title: the American Council for Judaism. Let the Council state the truth and change its name to American Council Against Judaism. The name they operate under is deceptive and misleading.

Regardless of the fact that the State of Israel is backed and recognized by the United States and 66 other nations, yet the Council feels that everybody is out of step and out of order. Such disregard for world opinion is most stupid and assinine.

When the Council is dead and forgotten, history will place them in the category of the infamous, while Israel will live to fulfill its mission of peace and brotherhood for the world.

BEN MEDOFISKY
Portland, Ore.

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NAMES IN THE NEWS

Mrs. Sulzberger Proposes Anti-Defamation League, JDA Change Names

WHILE ARTHUR HAYS SULZBERGER, publisher of The New York Times was in Boston to receive an award as "Man of the Year" from the Temple Israel Brotherhood, his wife told Larry Josephs, Jewish Advocate columnist that she felt the Anti-Defamation League and the Joint Defense Appeal (of the American Jewish Committee and the B'nai B'rith) should change their titles to "more constructive sounding and inspirational names. . . ."



SAMUEL

When Maurice Samuel, the United States' most noted Jewish lecturer, and probably its leading author on Jewish subjects, spoke in Jerusalem last week on Toynbee and his treatment of Jews, he had an all-star audience. Moshe Sharett, Israeli foreign minister joined in the spirited question period following the talk. Samuel's theme was that Toynbee in succeeding volumes of his "Study of History" often contradicted his own conclusions. The historian is under fire for his assertion that the Jews are a historical fossil.

MRS. ROSE HALPRIN was named acting chairman of the Jewish Agency executive in New York by Dr. Nahum Goldmann, newly elected president of the World Zionist Organization. . . . Mrs. Herman Blumberg was named Dothan's (Ga.) Woman of the Year. . . . Abraham Satozsky of Detroit was named president of the National Federation of Jewish Men's Clubs (Conservative). . . . Joseph Rosenblatt, president of Eimco Corporation in Salt Lake City, which operates Societe Eimco near Paris, was made a Chevalier of the Legion of Honor of France. The firm, which manufactures mining machinery, has donated equipment to the Haifa Technion. Active Jewishly, Mr. Rosenblatt is a past president of Temple B'nai Israel.

Dr. Judah J. Shapiro has been named successor to Rabbi Arthur Lelyveld as national director of the Hillel Foundation.

Hebrew Union College-Jewish Institute of Religion this week announced awards of 15 honorary degrees to be awarded at ceremonies in Cincinnati and New York. In Cincinnati, June 2, the honors will go to:

Governor Abraham Ribicoff of Connecticut; Frank Graham, United Nations mediator and former North Carolina Senator; Dr. Selma Stern-Taubler, archivist of the American Jewish Archives; Rabbi Henry E. Kagan, Mt. Vernon, N. Y.; Rabbi Frederick I. Rypins, Greensboro, N. C.; Rabbi Charles E. Shulman, New York City; Dr. Abraham Shusterman, Baltimore; Rabbi Jacob J. Weinstein, Chicago, and Rabbi Bernard Zeiger, Riverside, Cal. The degrees, to be awarded at exercises in New York on June 5, go to Jacob K. Javits, Attorney General of New York; Dr. Emanuel Gamoran, head of the Commission on Jewish Education of the Union of American Hebrew Congregations, and Rabbis David Max Eichhorn, New York; Rabbi Aaron H. Lefkowitz, Elberon, N. J.; Rabbi William Rosenblum, New York, and Rabbi A. Alan Steinbach, Brooklyn.

For the sixth time, Mayor Joseph Altman won re-election as mayor of Atlantic City.

"Mother" to some 250 children,

Mrs. Rebecca Halberstader will receive the Distinguished Service Award of the Hofer-Soled Post of the Jewish War Veterans at a testimonial May 23 on the occasion of her 30th year of service to the Hudson County Hebrew Home for Orphans and Aged.

Dr. Norman W. Clein, of Seattle, whose profile appeared in "Modern Medicine" recently, is active Jewishly. A member of the board of the Seattle Jewish Community Center, the Federated Jewish Fund and Temple de Hirsch, he is currently conducting a membership drive for the center. His Jewish colleagues recently tendered Dr. Clein a banquet.

Denver university has presented Joe Coffee, the schools Recognition Award for meritorious service to youth, to sports, to humanitarian causes and to his university. Coffee operates the Ringside Lounge in Denver. . . . Rabbi Meyer Passow has been named executive director of the Israel Committee of the B'nai B'rith.

Eighty-year-old Mrs. Frieda Schiff Warburg, member of a famous family and wife of the great Jewish philanthropist, was one of three persons to receive the annual awards of the World Brotherhood Movement of the Jewish Theological Seminary of America (Conservative). Others honored were Gov. Theodore McKeldin of Maryland and Rev. John La Farge, editor of the Catholic weekly, "America". . . . John M. Schiff, president of the Boy Scouts of America, received a silver plaque for his services to the National Jewish Welfare Board at a United Jewish Appeal dinner in New York recently.

ISRAELIS MAKE BATHTUBS

JERUSALEM—Israel's Lapid Ambat co. is now producing stainless steel bathtubs in various colors.

THE NEWS HOPPER

Israel Citrus Crop For 1956 Reaches 11 Million Crates For Value of \$37 Million

Citrus exports of Israel rose to \$37 million in the season just over. The total yield was 11 million crates of which 7.65 million were exported. . . . Garden City, Long Island, which until five years ago was barred to Jews, this week denied the Garden City Jewish Center's application to use some of its property for a synagogue. The zoning board of appeal claimed it took action after bitter protests from neighboring property owners.

DAILY SERVICES are conducted at noon in the Pentagon Building in Washington by Chaplain Maurice S. Kleinberg. . . . The Rabbinical Alliance, Orthodox group, will hold its 14th annual convention at the Pioneer Country Club from May 29-31.

THE FAMOUS Israel Ulpan, schools where Hebrew is taught in intensified courses, will be transplanted to America when the Youth Department of the American Zionist Council conducts a course in Hebrew at Camp Hatzofeh, Coventry, Conn., designed to teach enough Hebrew for college entrance examinations or language credit.

THE 30TH ANNIVERSARY

CONSERVATIVES' BETH DIN HIT BY ORTHODOX HEAD

LONDON (NJP)—The U. S. Conservative Movement's beth din, which was set up to solve marital difficulties, was called 'a spiritual monstrosity' by Rabbi David Hollander, president of the Rabbinical Council of America, in an interview here.

Rabbi Hollander, en route home from the World Zionist Congress in Jerusalem, told a reporter for The Jewish Chronicle that the issue of participation by Orthodox rabbis in associations in which Conservative and Reform rabbis hold membership will be decided at the June convention of the RCA.

The New York rabbi took the position that the issue was not a matter to be decided by vote. It was a halachic question, and this had already been decided by the rabbinical verdict (NJP, Mar. 9, '56) of the 11 heads of the yeshivot, which forbid such association.

Explaining his position, Rabbi Hollander asserted that Orthodoxy "has lost tens of thousands of worshippers to the Conservatives, for they thought that the distinction was minor and therefore chose the movement which was more convenient and less exacting to them personally."

ADDITIONAL BOOK REVIEW

THE PROMISE, by Esther Kellner, \$3.50 (Westminster Press).

Mrs. Kellner, long-time juvenile editor, is one of America's most capable women writers. In retelling the story of the patriarch Abraham, she has shown equal aptitude in research through the literatures of three religions. Thus the recital of Abraham's adventures in the Bible have been supplemented by a number of novel characters and incidents. (Her deserted young woman is called Azuvah, which means just that in Hebrew.) Sarah's vindictiveness toward Hagar and Ishmael is specially stressed; but that Sarah through most of her life worshiped the moon-god is emphatically denied by the Midrash. However, as a story the book is excellent, in the main even fascinating.

First Hint On New Mystery Person Is Baffling

What we thought was the easiest Mystery Person to guess we've offered in a long while turned out to be a stumper. After we've told you who the current Mystery Person is you'll agree that you should have named the Mystery Person on the first hint.

The second hint follows:

Who was it that said that aid by United States Jews to help resettle and rehabilitate refugees coming into Israel "should not and must not be confused with world Jewish nationalism."

The first hint was:

At one and the same time, the Mystery Person was on the boards of the following organizations: Council of Jewish Federations and Welfare Funds, Joint Distribution Committee, American Friends of Hebrew University, United Service for New Americans, the American Jewish Committee, the Weizmann Institute of Science, among others.

Even after last week's issue went to press, additional answers to naming Rabbi Silver correctly as the previous Mystery Person continued to pour in. It really is puzzling. Can someone tell us why so many readers were able to name Rabbi Silver on the basis of the one hint? The following will share the prize money, making a total of 37 correct answers:

A. H. Album, 116 Grandview, Chambersburg, Pa.; Maurice Bloom, 2064 Grand Concourse, Bronx 57, N. Y.; Eli Fahn, 3582 Dryden Road, Ft. Worth, Texas; Irving Gluck, 112 Broadway, Bangor, Me.; Rabbi E. J. Lipman, 838 5th Ave., New York 21, N. Y.; Leon Reinhardt, 38-B Colfax Manor, Roselle Park, N. J.; Mrs. Harold Mayer, 5660 S. Blackstone, Chicago 37, Ill.; Morris Vexler, 15 Maplewood Road, Worcester, Mass.; Mrs. L. Yormark, 884 Ashford St., Brooklyn 7, N. Y.; Mrs. E. Schwartzman, 1414 S. Cedar, Spokane, Wash.; Mrs. B. Stern, 4476 Illinois St., San Diego 16, Cal.; Mrs. Harry S. Lapides, 59 Riddell St., Greenfield, Mass.

The rules are: The Mystery person will be a living Jew, who is known for activity within the Jewish community. The Mystery Person may be a man or woman and can live in any part of the world:

Prize money is \$25.00, but each week a new hint will be given, while the prize money will be reduced by \$5.00 until the final week when only \$5.00 will be offered.

Replies must be on the official coupon blank in this week's paper, and must be postmarked not later than Monday, May 21 (or Tuesday, May 22), if the reader lives west of Denver, Colo.). In case of a tie, the prize money will be divided equally among those answering correctly. Answers should be addressed to The Mystery Person Contest, National Jewish Post, Post Office Box 1633, Indianapolis 6, Indiana.

MYSTERY PERSON CONTEST

National Jewish Post

P. O. Box 1633, Indianapolis 6, Ind.

The name of the May 18 Mystery Person is:

Name of Contestant _____

Address _____

City _____ State _____

OBITUARIES

Joseph Friedman, Color Film Expert

BINGHAMTON, N.Y. (NJP)—Dr. Joseph S. Friedman, 57, senior research chemist for Ansco, and a nationally known authority on color photography, died Thursday, May 10.

Dr. Friedman was for many years president of the local Zionist district, a member of the board of the Jewish Community Center, and a member of the Western New York Zionist region.

Other Recent Deaths

Dr. Samuel Fox, 71, retired New York dentist and a Yiddish writer, Wednesday, May 9, New York City. . . . Mrs. Minnie Youdelman Lieberman, 80, widow of David H. Lieberman, one-time president of the Jewish National Fund of America, Friday, May 11, New York City.

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